

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION AND VALUE. | | |
|---|---|-------------|--|------------------|---|---|---|---------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Female, Married, Partner, & Son. | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Res. Rent. School Section, & Separate Prop. | STREET, SQUARE OR OTHER DESIGNATION. | No. of Lot, House, &c. |
| | | | | | A. | | | |
| 1 | Wm. H. B. Engman | T | | 40 | Barthelme Guisack | SS | N. Bridge St. | A |
| 33 | Anderson P. H. Barnier | T | | | Chas. G. Gault & Son | T | E. Front St. | 87 |
| 178 | " " " | " | F | 43 | " | " | N. Duane St. | E |
| 7 | Adams Albert E. Barber | T | | | Thomas Coleman | SS | W. Front St. | 39 |
| 40 | Andrews William Gailer | T | | 57 | Thomas Wells | F | E. Front St. | 31 |
| 45 | Adams Charles J. Gault | " | | 24 | James S. Gault | " | " " " | 26 |
| 46 | " " " sp. Hairs | " | | | " E. Gault agent | " | " " " | 26 |
| 48 | Adams H. & Co. Cheese Buyer | T | | | J. S. Carver | " | N. Bridge St. | 26 |
| 56 | Allen Emaline Widow | T | | | H. B. Falkner | " | S. Campbell St. | 10 |
| 65 | Ashley Carriage Co. | F | | | " | " | W. Duane St. | 29 |
| | Ashley Harford. Manager. | | | | " | " | " " " | |
| | John Lewis President | | | | " | " | " " " | |
| 66 | Alford Walter Builder | F | | 53 | " | " | " " " | 38 |
| 71 | Appleby Lewis Gailer | T | | 42 | County Jail | T | E. Duane St. | 35 |
| 81 | Abbott Martha & Francis Spinners | T | | | J. Parker Thomas | " | N. Patterson St. | 33 |

DESCRIPTIONS OF PERSONS ASSESSED.

19

WARD, FOR 1889-

ND DESCRIPTIONS OF PERSONS ASSESSED.

DESCRIPTION AND VALUE

WARD, FOR 1887

74850

6200-13100-19300-94150-19

5-9

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION AND VALUE. | | |
|---|---|-----------------|--|------------------|---|--|---|---------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Residence, Trade, Profession, or Parent's Job. | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. Special Section, Persons in S. (Residence do) | STREET, SQUARE OR OTHER DESIGNATION. | No. of Lot, Block, &c. |
| 40 | Bullen Wesley | Grocer | T | 57 | James S. Lurewell | T | E Grant St. | 26 |
| 47 | Bird Alfred D | Clerk for City. | | | E. C. Laperle | " | N Bridge St. | 25 |
| 140 | " | " | | | | " | N Queen St. | 0 |
| 204 | " | " | | | James Neworthy | " | E Albert St. | 6 |
| 49 | Burdette Saml B | Barkeeper | F | | | T | N Bridge St. | 27 |
| 50 | " | " | | | | " | N Church St. | 32 |
| 50 | " | " | | | | " | S Campbell St. | 32 |
| 90 | Brown Thomas P | Salaman | T | 29 | Amie E Bogart | " | N John St. | 17 |
| 50 | Book James | Ins Agent | T | | James Neworthy | T | N Bridge St. | 28 |
| 56 | Bouas Ann Jane | Dress Maker | T | | N. B. Falliner | " | S Campbell | 10 |
| 67 | Burdette David E. | M.D. | F | 60 | | " | S Hotel St. | 31 |
| 70 | Bryant Alfred M. | Ch. | T | 40 | Sarah Graham | " | N Patterson St. | 36 |
| 74 | Beauchamp Wm G. | Custodian | T | 35 | William Frederick | " | E Pennack St. | 31 |
| 79 | Barnum Almira | Widow | T | | Wm Dapor | " | N Church St. | 31 |
| 90 | Bogart Amie E | Spinster | F | | | " | N John St. | 17 |
| 96 | Barkley John A | Coff Maker | F | 43 | | " | E " " | 9 |
| 104 | Bragg Sarah | Widow | T | | Nathan Jones | " | N Bridge St. | 12 |
| 118 | Baird Alfred | Photographer | T | 32 | Charles Doran | " | E George St. | 11 |
| 131 | Bell Robert J. | Clerk | T | 34 | John Bell Sr. | " | N William St. | 19 |
| 134 | Biggar J Lyons | | | | Basilus Enaich | " | " " " | 22 |
| 135 | " | " | | | " | " | " " " | 23 |
| 144 | Boyd James | Delivery Man | T | | John W. Walker | T | E William St. | 10 |
| 145 | " | " | | | " | " | " " " | 14 |

WARD, FOR 1889

[illegible]

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION AND VALUE. | | |
|--|---|-------------|--|------------------|---|--|---|---------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Is Resident, Proprietor, Partner or Joint Owner? | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. School Section. P (Public School) S (Separate Sch.) | STREET, SQUARE OR OTHER DESIGNATION. | No. of LOT, House, &c. |
| 163 | Bartlett Elmina | Widow | H | | John Eabon | P | E Anne St. | 10- |
| 211 | Brenton John | Gentleman | F | 68 | | " | N. Bridge St. | 2 |
| 244 | Russell Jane | vac. lot | F | | | " | N. Blecker | 200 |
| 249 | Bogart Curtis | vac. lot | F | | | " | E " " | 22 F |
| 571 | Belleville Gas Co | office | T | | James Rossmuthy | " | N. Bridge | 28 |
| | Wm H Pearson Jr | Deace | - | | | | | |
| | Thomas Hall | Manager | - | | | | | |
| <div style="font-size: 4em; transform: rotate(-15deg);">C.</div> | | | | | | | | |
| 2 | Carr Henry | Surveyor | T | | McLennan Est. | P | W. Grant St B. | |
| 4 | Commins James Sr. | Saddler | F | 56 | S. R. Eable apt. | | | |
| 4 | Commins James Jr. | " | " | 22 | | | | 36 |
| 5 | Coolt Edgar H. | M.D. | T | 36 | Robertson Est. | P | | 36 |
| | | | | | S. S. Lajier apt | | | 37 |

WARD, FOR 1889/-

[illegible]

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION AND VALUE. | | |
|---|---|--------------|--|------------------|---|--|---|---------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Residential, Commercial, Industrial, or Public's Bldg. | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident, or Public's Bldg. (See instructions on page 8 (separate list)) | STREET, SQUARE OR OTHER DESIGNATION. | NO. OF LOT, HOUSE, &c. |
| 7 | Coleman Thomas | carpenter | 1 | 51 | | | N. Front St. | 39 |
| 7 | " | stable | | | | | " | 39 |
| 7 | " | vac. room | | | | | " | 39 |
| 7 | " | Island | | | | | " | 39 |
| 9 | Couper Bros. Grocers | I | | | Matilda Thompson | ETP | N. Front St. | 40 ² |
| | Couper. Rodger D. | | | | " | " | " | 40 ² |
| | Couper James | | | | " | " | " | 40 ² |
| 22 | Couper Rodger D | Grocer | 1 | 52 | | | E Foster Ave | ya |
| 23 | " | " | | | | | " | multiple |
| 9 | Cherry Edwin S. | Printer | 1 | 22 | Matilda Thompson | ETP | N. Front St. | 40 ² |
| 11 | Charles Francis C. | Druggist | 1 | | Geo Wallbridge | " | " | 42 |
| 13 | Coyle Daniel | Hotel | 1 | 30 | James M. Dobbin | Real Estate | " | 44 |
| 13 | " | Office | " | | " | " | " | 44 |
| 20 | Cornelius John | Painter | 1 | | Grace Geomans | I | N. Front St. | 50 ⁶ |
| 25 | Cronk Jacob | vac. Store | 1 | | | | E | 45 |
| 25 | " | " | " | | | | " | 45 |
| 136 | " | vac house | " | | | | " | 45 |
| 189 | " | vac part | " | | | | E William St. | Q |
| 153 | " | vac pt lot | " | | | | " | P |
| 154 | " | vac pt house | " | | | | N. Bruce St. | S |
| 154 | " | Gentleman | F | 50 | | | S Hotel St. | I |
| 156 | " | vac lot | " | | | | E Ann St. | 72 |

WARD, FOR 1888.

161320

205-

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED | | | | | | | DESCRIPTION AND VALUE | |
|--|--|---------------------|--|-----------------|---|---------------|---|---------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY | OCCUPATION | Residence, Business, Farm, or Other Building &c. | Age of Occupant | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non Resident. | STREET, SQUARE OR OTHER DESIGNATION. | No. of Lot, House, &c. |
| 26 | Carnes Francis P. | Bookbinder | Store | 25 | James C. Jamieson | P | E Front St. | 44 |
| 26 | Carmichael Wm B. | Druggist | Store | | Lucy Howell | P | " " " | 44 |
| 33 | Crischlow James H. | Ins. Agent | Store | | Saml. P. Shuplt. | " | " " " | 37 |
| 33 | " | " | " | " | " | " | " " " | 37 |
| 238 | " | " | " | " | Elbert James | " | E Chatham St. | 11 |
| 37 | Charlie Francis H. | Ins. Agent | Store | | Wm B. Carroll | P | E Front St. | 33 |
| 37 | Carroll Wm B. | vac. rooms | Store | | " | " | " " " | 33 |
| 37 | " | vac. back buildings | " | | " | " | " " " | 33 |
| 35 | Chute Roger L. | Barkeeper | Store | | Grace Graham | P | N Campbell St. | 32 |
| | John Williams | " | " | | James Gordon apt. | " | " " " | 32 |
| 246 | Chute Roger L. | " | Store | 41 | " | " | E Blecker | Q |
| 247 | " | " | " | " | " | " | " " " | Q |
| 44 | Caldwell Joseph | Dentist | Store | | Robertson Est. | P | E Front St. | 24 |
| 191 | " | " | Store | 36 | S. S. Lajner apt. | " | N Bridge St. | 24 |
| 44 | Coore John | add fellows | Store | | Robertson Est. | " | E Front St. | 24 |
| 44 | Devlin John | Hall | " | | S. S. Lajner apt. | " | " " " | 24 |
| 47 | Camiff Philip | Telegrapher | MF | 22 | H. E. Thompson | " | N Bridge St. | 27 |
| 47 | Corby Henry | Wine Merchant | Store | | Wm C. Thompson | " | " " " | 25 |
| 47 | " | burned ruins | Store | | " | " | E Pennack St. | 29 |
| 68 | Charles Thos. S. | Clerk | MF | | Bank of Montreal | P | E Pennack St. | |

Hutchinson WARD, FOR 1887

WARD, FOR 1887-

OF REAL PROPERTY.

PERSONAL PROPERTY AND TAXABLE INCOME.

AGGREGATE VALUE OF ALL PROPERTY.

STATUTE LABOR.

DOGS.

STATISTICS.

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

No. of Acres, Poth. or other Measurement.

No. of Acres Cleared.

Value of each Year's Real Property.

Total Value of Real Property.

Value of Personal Property other than Income.

Amount of Taxable Income.

Total Value of Personal Property and Taxable Income.

Total Value of Real and Personal Property and Taxable Income.

Children between Ages of 5 and 16.

Percent from 21 to 45 years.

Total No. of Days Labour.

Road Division.

Dogs.

Bitches.

No. of Persons in Family of person named as Resident.

RELIGION.

No. of Cattle.

No. of Sheep.

No. of Hogs.

No. of Horses.

Date of Delivery of Notice, under Section 41.

16/320

13200-16500-29700-191020-40

200

20 1/10 ac.

2500

500

500

3000

2 ac.

4200

700

700

4900

1/10 ac.

300

400

12/100 ac.

1600

2300

1

3 P

1

20 1/100 ac.

600

600

20 1/100 ac.

500

1000

20 1/100 ac.

1200

1500

1500

2700

500

500

500

20 1/100 ac.

6600

6600

2

1

8 P

1

3

20 1/2 ac.

1200

500

500

1200

2 ac.

2500

3000

2

1

8 P

2

20 1/2 ac.

1600

1600

20 1/100 ac.

6000

2000

2000

6000

20 1/100 ac.

2100

4100

500

800

800

193120

14400-25800-36200-229320-45

215

April 25th

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED | | | | | | DESCRIPTION AND VALUE | | |
|--|---|----------------|---|-----------------|---|-----------------------|---|----------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Property, Homestead, Farmer's, Son. | Age of Occupant | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | Street, Square OR OTHER DESIGNATION. | No. of Lots, House, &c. |
| 90 | Le Parke M ^{rs} W. | Widow | F | | | | P S Hotel St. | 7 |
| 109 | Leadbetter Robert | Court Gr. | F | 38 | Thomas Ritchie | | W George St. | 16 |
| 112 | Craig James | Roundkeeper | F | 68 | Mary E. Poulton | | S. Queen St. | 4 |
| 113 | Le Parke M ^{rs} Mary | | F | | Lucy Howell | | W George St. | 19 |
| 127 | Le Linton George | MD | F | 37 | | | P. K. Bridge St. | 4 |
| 173 | Carroll P. Robert | Cryptal Hall | F | 35 | Saint L. Petalack | | W Charles St. | 6 |
| 188 | Leathers Jacob | Boarding house | F | 40 | The Ontario Building & Savings Society | | E " " | A |
| 194 | Cole Elizabeth | Widow | F | | B. M. Britton - Magazine St. | | W. Albert St. | 16 |
| 194 | Cole Sarah E | Skinner | | | | | " " " | 16 |
| 221 | Le Parke Robert M. | Blacksmith | F | 73 | | | W Foster Ave | 13 |
| 22 | Le Parke Robert E | Clerk | F | 25 | | | " " " | 13 |
| 221 | " " " | vac. part | F | | | | " " " | 13 |
| 235 | Carmen Thos. S | vac. lot | | | | | W Leatham St | 4 |
| 235 | " " " | " | | | | | " " " | 5 |

Hutchinson WARD, FOR 1889

OF REAL PROPERTY.

WARD, FOR 1887

OF REAL PROPERTY.

| PERSONAL PROPERTY AND TAXABLE INCOME. | | | | AGGREGATE VALUE OF ALL PROPERTY. | | STATUTE LABOR. | | | | DOGS. | | STATISTICS. | | | | | | | | |
|---|--------------------------|--|-------------------------------|---|---------------------------|--|---|------------------------------------|------------------------------|--------------------------|----------------|-------------|-----------|---------------------------------------|-----------|----------------|---------------|--------------|----------------|---|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | |
| No. of Acres, Feet, or other Measurement. | No. of Acres Cultivated. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between Ages of 2 and 16. | Persons from 21 to 69 years. | Each No. of Days Labour. | Road Division. | Dogs. | Hillocks. | No. of Persons in Family as Resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Native, under Section 41. |
| | | 193120 | | 14400 | 21800 | 36200 | 229820.45 | | | | | | | | | | | | | |
| $\frac{2}{100}$ ac. | | 1500 | | | | | 1800 | | | | | | | 218 | | | | | | |
| $\frac{1}{4}$ ac. | | 1700 | | | | | 1700 | | | | | | | 1 P | | | | | | April 25th |
| $\frac{1}{100}$ ac. | | 700 | | | | | 700 | | | | | | | 4 P | | | | | | " |
| $\frac{1}{4}$ ac. | | 1400 | | | | | 1400 | | | | | | | 5 P | 1 | | | | | " |
| $\frac{1}{4}$ ac. | | 3500 | | | | | 3500 | | | | | | | 2 P | | | | | | " |
| $\frac{13}{100}$ ac. | | 1400 | | | | | 1400 | | | | | | 1 | 3 P | | | | | 1 | " |
| $\frac{44}{100}$ ac. | | 4000 | | | | | 4000 | | | | | | | 6 P | | | | | | " |
| $\frac{36}{100}$ ac. | | 2300 | | | | | 2300 | | | | | | 1 | 21 P | 1 | | | | 1 | " |
| | | | | | | | | | | | | | | 3 P | | | | | | " |
| | | 675 | | | | | 675 | | | | | | 1 | 6 P | | | | | 1 | " |
| | | | | | | | | | | | | | | | | | | | | " |
| | | 675 | | | | | 675 | | | | | | | | | | | | | " |
| $\frac{12}{100}$ ac. | | 100 | | | | | | | | | | | | | | | | | | " |
| $\frac{12}{100}$ ac. | | 100 | | | | | | | | | | | | | | | | | | " |
| | | | | | | | 200 | | | | | | | | | | | | | " |

DESCRIPTIONS OF PERSONS ASSESSED.

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED | | | | | | | | |
|--|---|-----------------|---|------------------|---|--|---|---------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Residence, Homestead, Farmer's Son. | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | * Non-Resident, School Section, or Public School, or (for private school) No. of Pupils. | STREET, SQUARE OR OTHER DESIGNATION. | No. of Lot, House, &c. |
| | | | | | W. | | | |
| 1. | Dietz Charles. | Barber Shop | I | 33 | Lerauth L. Smisch S.P. | N. Bridge St. | A | |
| 3 | Dummett James H. | Hatch | I | | John Bell T. | N. Front St. | 38 | |
| 5 | Dickens Edward. | Confectioner | I | | Robertson Est. | " " | " | 37 |
| | Dickens Hannah C. | " | " | | S.S. Lapier. Insulin | " " | " | 37 |
| 222 | " | " vac. part. | I | | " " " | " " | " | 37 |
| 222 | " | " Bldg | I | | " " " | " Hotel St. | 14 ^a | |
| | " | " | " | | " " " | " " | " | 14 ^a |
| 5 | Dowes Jennie (front room). | I | | | Robertson Est. | S.P. | N. Front St. | 37 |
| 5 | Dunlop Prof. Dr D. East side | " | | | S.S. Lapier. Insulin | S.P. | " " | 37 |
| 6 | Diamond William J. | Barriester I | | | " " " | S.P. | " " | 37 |
| 153 | " | " " " F | 46 | | Haines & Lockett | I | " " | 38 |
| 6 | Dobinsky John. | Clothing Store | I | | James Gordon | I | E Charles St. | 38 |
| 33 | Douglass Allan B. | Barriester I | | | Chas G. & Emma J. Knight | T | E Front St. | 37 |
| 34 | Dougherty Thomas (op chair). | I | | 27 | Jane Wallbridge | " | " " | 33 |
| 40 | Dryer Benjamin | Electric Plater | I | 48 | S. Wallbridge ad. | " | " " | 33 |
| 238 | " | " | " | | Thomas Wallbridge | " | " " | 33 |
| | " | " | " | | and S. L. Lockett | " | N. Chatham St. | 2 |

WARD, FOR 1887.

WARD, FOR 1887.

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | ADJUDICATE VALUE OF ALL PROPERTY. | STATUTE LABOR. | | DOGS. | STATISTICS. | | | | | | | | | |
|---|--------------------------|--|-------------------------------|---|---------------------------|--|---|------------------------------------|------------------------------|---------------------------|----------------|-------|--------|---|-----------|----------------|---------------|--------------|----------------|---|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | | | | |
| No. of Acres, Feet, or other Measurement. | No. of Acres Cultivated. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between Ages of 5 and 16. | Persons from 21 to 69 years. | Total No. of Days Labour. | Road Division. | Pigs. | Hicks. | No. of Persons in Family of person rated as Resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |
| | | 2/1470 | | 1440 | 2180 | 3620 | 247670-52 | | | | | | | | | | | | | |
| | | | | | | | | | | | | 269- | | | | | | | | |
| pt. 12 ac. 1/100 | 1200 | | | | | 1200 | | | | | | | | | | | | | | |
| 14 ac. 1/100 | 10,000 | | 5,000 | 5,000 | 15,000 | | | | | | | | | | | | | | | April 25th |
| pt. 12 ac. 1/100 | 6,000 | | 1,000 | | 6,000 | | | | | | | | | | | | | | | |
| | | | | | 1,000 | 1,000 | | | | | | | | | | | | | | |
| pt. 29 ac. 1/100 | 600 | | | | | | | | | | | | | | | | | | | |
| | 1,900 | | | | 2,500 | | | | | | | | | | | | | | | |
| pt. 5.5 ac. 1/100 | 400 | | | | 400 | | | | | | | | | | | | | | | |
| pt. 5.5 ac. 1/100 | 500 | | | | 500 | | | | | | | | | | | | | | | |
| pt. 29 ac. 1/100 | 200 | | 600 | 600 | 200 | | | | | | | | | | | | | | | |
| 3.5 ac. 1/100 | 1,800 | | | | 2,400 | | | | | | | | | | | | | | | |
| pt. 29 ac. 1/100 | 2,800 | | 800 | 800 | 3,600 | | | | | | | | | | | | | | | |
| pt. 10 ac. 1/100 | 600 | | | | 600 | | | | | | | | | | | | | | | |
| pt. 12 ac. 1/100 | 600 | | | | 600 | | | | | | | | | | | | | | | |
| pt. 12 ac. 1/100 | 2,000 | | | | 900 | | | | | | | | | | | | | | | |
| 1/100 | 4,000 | | | | | | | | | | | | | | | | | | | |
| 285970 | | | | 21200 | 22400 | 43600 | 282570-57 | | | | | 289 | | | | | | | | |

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION AND VALUE. | | |
|---|---|--------------------|--|------------------|---|---|---|---------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Holder of Municipal Franchise or License to Sell. | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident School Section or (Public School) if (separate dist.) | STREET, SQUARE OR OTHER DESIGNATION. | No. of Lot, House, &c. |
| 44 | Diamond Irine | Agent | I | | Robertson Esq. S.S. Capus Trust | P | E Front St | 27 |
| 46 | Donald Edward | Clerk | MF | 33 | Bel & Bupper | " | " " " | " |
| 47 | Dorney Co. | Coal Merchant | I | | Leah E Thompson | " | N Bridge St | 25 |
| | Dorney Co H. | | | | | | | |
| 71 | Day H. W. | Registrar | I | | Registrar Office | T | W Church St | 35 |
| 65 | Dean Henry L. | Clerk | MF | | Bank of Montreal | P | E Parnack St | 39 |
| 95 | Duncan Thomas | Deputy Post Master | H | 31 | A. B. Falkner | " | E John St | E |
| 101 | Daw Samuel | Minister | I | 33 | Sarah Felleki | " | " " " | 18 |
| 100 | Day Robert | Soda water | I | 43 | Mrs. Farrelly | " | " " " | 13 |
| 115 | Donley Edward | Gentleman | I | 74 | Geo Leavens | " | N George St | 91 |
| 118 | Doran Charles | Carpenter | I | 64 | | Ed | E " " | 92 |
| 118 | Dickens Rufus A. | Sign Painter | I | 30 | Charles Doran | P | " " " | 91 |
| 166 | Diamond Louisa | Widow | I | | James Howorth | " | N Bridge St | Q |
| 225 | Drye John | vac. | Lot | 2 | | | Ed E Foster St | 12 |
| 140 | Daw Rev. S. | " | " | | | P | N Queen St | 60 |

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | | DESCRIPTION AND VALUE. | | |
|---|---|-------------|--|------------------|---|--|---|---------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| NO. ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Residence, Business, Farm, or Place of Birth. | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. School Teacher, P (Public School) S (Separate Sch.) | STREET, SQUARE OR OTHER DESIGNATION. | No. of LOT, HOUSE, &c. | |
| 27. | Embury Elizabeth M. D. | D. | | | John J. Harrison | P | E Front St. | 43. | |
| 41. | Earle James A. Lee. Merch. | L. | | | Robert Richardson | " | " " " | 30. | |
| | | | | | J. W. Dumst. Linn. | | | | |
| 45. | Eustace Stephen Gandy Cook. | L. | | | James S. Lumbell. | SP. | E Front St. | 26. | |
| 50. | Evans Salzer R. Gas Office. | L. | | | E. C. Larrick. Agent | | | | |
| | | | | | James Rosworthy. | P | N Bridge St. | 28. | |
| 52. | Ekins James E. M. D. | L. | | 42. | | | " S. Hotel St. | 34. | |
| 122. | Eppe Kathline Spinister | L. | | | Maude Bull | " | E George St. | 16. | |
| 139. | Everett David Mason. | L. | | 49. | Jacob Cronk. | " | E William St. | P | |
| 119. | Easton Joseph Carriage Man. | L. | | 56. | John Paul. | P | E George St. | 20. | |

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION AND VALUE. | | |
|---|---|-----------------|--|------------------|---|--|---|---------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Property Husband, wife, Partner's son, Partner's son. | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. School Section or (Public School) or (Private School) | STREET, SQUARE OR OTHER DESIGNATION. | No. of LOT, HOUSE, &c. |
| | | | | | G H | | | |
| 5-1 | Genn John | Tobaccoist | T | 43 | Robertson Est. | T | W Front St | 37 |
| 1 | Gymore W. C. | Student | T | 30 | S. S. Logier, Justice Barclay Duane | T | N Bridge St | 9 |
| 2 | Gish Arthur | Leather Binding | T | | M. M. M. M. M. | " | N Front St | B. |
| 14 | Guller Wm D. | Shoe Store | T | | S. B. Lark Lynes Hair | " | " " " " | 45 |
| 24 | Guller Henry Est. | vac | T | | | " | " " " " | 5-3 |
| 24 | " " " " | " " " | " | " | | " | " " " " | 5-3 |
| 29 | Grost Isaac | Leather dealer | T | | Joseph Gimpler | " | " " " " | 41 |
| 31 | Grost J. J. B. | Barister | " | | John Lewis | " | " " " " | 39 |
| 187 | " " " " | Police Maj | T | 5-2 | | " | E Charles St | B. |
| 44 | Guller Chas D. | Shoe Store | T | 31 | Robertson Est. | T | E Front St | 24 |
| 44 | " " " " | " " " | " | " | S. S. Logier, Justice | " | " " " " | 24 |
| 46 | Gostir H. Edgar | Student | T | 24 | Bell & Biffar | " | " " " " | 24 |
| 201 | " " " " | " " " | T | 22 | Fred Richardson | T | R Queen St | M. |
| 5-3 | Gallinier A. B. | Stables | T | | | T | S. Campbell St | 13 |
| 53 | Gallinier & Masson | Barister | " | | | " | " " " " | 13 |
| 4 | Gallinier A. B. | " | " | | | " | " " " " | 13 |
| | Masson Stewart | " | " | | | " | " " " " | 13 |

WARD, FOR 1887

WARD, FOR 1887

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | STATUTE LABOR. | DOGS. | STATISTICS. | | | | | | |
|---|-----------------------|--|-------------------------------|---|---------------------------|--|---|---|--|-------------|----------------|---------------|--------------|----------------|--|------------------------|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| No. of Acres, Feet, or other Measurement. | No. of Acres Claimed. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between Ages of 1 and 16. Persons from 21 to 60 years. Total No. of Days Labor. Head Division. Days. Hicks. | No. of Persons in Family of person named as Head of Household. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Entry of Notice, under Section 41. | |
| | 273870 | | | 2240 | 26350 | 48780 | 322320 | 77 | | 357 | | | | | | |
| pt. 5.5 ac. | 2500 | | 200 | | 200 | 2700 | | | | | | | | | | April 28 th |
| pt. 1.2 ac. | 600 | | | | | 600 | | | | 2 P | | | | | | " |
| pt. 1.5 ac. | 3400 | | 500 | | 500 | 3900 | | | | | | | | | | " |
| 7 ac. | 5500 | | 1500 | | 1500 | 7000 | | | | | | | | | | " |
| 1/8 ac. | 2400 | | | | | | | | | | | | | | | " |
| 5/8 ac. | 5200 | | | | | 7600 | | | | | | | | | | " |
| pt. 1.5 ac. | 2100 | | 600 | | 600 | 2700 | | | | | | | | | | " |
| pt. 1/2 ac. | 1000 | | | 1200 | 1200 | | | | | | | | | | | " |
| 1/2 ac. | 5000 | | | | | 7200 | | | 1 | S. P. | | | | | | " |
| pt. 1/2 ac. | 500 | | | | | | | | | 2 P | | | | | | " |
| 500 | | | | | | 1300 | | | | | | | | | | " |
| | | | | 400 | 400 | | | | | | | | | | | " |
| pt. 3.6 ac. | 2000 | | | | | 2400 | | | | 3 P | | | | | | " |
| pt. 1.2 ac. | 1500 | | | | | | | | | | | | | | | " |
| pt. 1.2 ac. | 500 | | | | | | | | | | | | | | | " |
| | | | | 750 | 750 | 1700 | | | | | | | | | | " |
| 308520 | | | | 25200 | 28700 | 53900 | 359420 | 77 | | 361 | | | | | | |

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION AND VALUE. | | |
|---|---|-------------|---|------------------|---|--|---|---------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Married, Householder, Farmer's Son. | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non Resident. School Section & (Public School) & (Private School) & (Separate Co.) | STREET, SQUARE OR OTHER DESIGNATION. | No. of Lot, House, &c. |
| 53 | Galliner A B | vac lot | F | | | | T W Rummack St | 11 |
| 56 | " " | vac part | F | | | | " S Campbell | 10 |
| 98 | " " | vac house | | | | | " E John St | E |
| 98 | " " | " " | | | | | " " " | E |
| 98 | " " | " " | | | | | " " " | E |
| 90 | Lowell Henry | Hardware | F | 34 | Ether Lufham | | " W John St | D |
| 66 | Linn John | Office | F | | | | T W Rummack St | 30 |
| 51 | Falconer James | Sailor | F | 52 | | | " W Church St | 33 |
| 84 | Lynn Frank | Carpenter | F | 50 | Benj Weller | | S. Hotel St | 34 |
| 90 | Lar George | Cutter | F | 35 | Annix Bogart | | T W John St | D |
| 106 | Lorst Geo L | Carpenter | F | 36 | | | " W George St | 14 |
| 167 | Lusmoak Martha | Widow | F | | | | " H Bridge St | 18 |
| 200 | Larjir James | Farmer | F | 41 | Mrs E G Marshall | | " E Albert St | 11 |
| 243 | Larley A L | vac lot | F | | | | " W Blecker St | 210 |
| 245 | " " | " " | | | | | " E " " | 190 |
| 250 | " " | " " | | | | | " " " | 23E |
| 251 | " " | " " | | | | | " " " | 24E |
| 252 | " " | vac house | | | | | " " " | 25E |

Letchison

WARD, FOR 188

OF REAL PROPERTY.

PERSONAL PROPERTY AND TAXABLE INCOME.

AGGREGATE VALUE OF ALL PROPERTY.

STATUTE LABOR.

DOGS.

STATISTICS.

| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | | |
|---|----------------------|--|-------------------------------|---|---------------------------|--|---|------------------------------------|------------------------------|---------------------------|----------------|-------|----------|---|-----------|----------------|---------------|--------------|----------------|---|
| No. of Acres, Feet, or other Measurement. | No. of Acres Catted. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between Ages of 5 and 16. | Persons from 21 to 65 years. | Total No. of Days Labour. | Road Division. | Dogs. | Bitches. | No. of Persons in Family of whom rated as Resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |
| | | 365520 | | 25200-28700-53900-389420-71 | | | | | | | | | | 361 | | | | | | |
| 1/2 ac | | 400 | | | | | | | | | | | | | | | | | | |
| pt 1/100 | | 500 | | | | | | | | | | | | | | | | | | April 28 th |
| 3/4 pt 1/2 ac | | 1400 | | | | | | | | | | | | | | | | | | " |
| 1/4 ac | | 1400 | | | | | | | | | | | | | | | | | | " |
| pt 1/2 ac | | 1400 | | | | | 5700 | | | | | | | | | | | | | " |
| pt 1/100 | | 3000 | | | | | 3000 2 | | | | | 1 | | 6 P | | | | | | " |
| pt 1/10 | | 900 | | | | | 900 | | | | | | | | | | | | | " |
| 5/100 ac | | 2000 | | | | | 2000 4 | | | | | 1 | | 4 P | | | | | | " |
| 1/2 ac | | 1200 | | | | | 1200 5 | | | | | | | 9 P | | | | | | " |
| pt 1/100 | | 1200 | | | | | 1200 1 | | | | | | | 5 P | | | | | | " |
| 1/4 ac | | 1300 | | | | | 1300 2 | | | | | | | 4 P | | | | | | " |
| 3/100 ac | | 3500 | | | | | 3500 | | | | | | | 10 P | | | | | | " |
| pt 1/100 ac | | 600 | | | | | 600 1 | | | | | | | 5 P | | | | | | " |
| 5/4 ac | | 670 | | | | | | | | | | | | | | | | | | 2 |
| 5/4 ac | | 500 | | | | | | | | | | | | | | | | | | " |
| 3/4 ac | | 584 | | | | | | | | | | | | | | | | | | " |
| 4/3 ac | | 525 | | | | | | | | | | | | | | | | | | " |
| 5/5 ac | | 3000 | | | | | 5589 | | | | | | | | | | | | | " |

April 25th

2

330179

25200-28700-53900-389420-56

407

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

DESCRIPTION AND VALUE.

NAMES AND DESCRIPTIONS OF PERSONS ASSESSED.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|-----------------|---|------------------|---|------------------|---|--|---|---------------------------|
| NO. ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Residence, Transient, Boarding, or Farming? See Footnote. | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident, School Section, City of Belleville, or Separate City. | STREET, SQUARE OR OTHER DESIGNATION. | No. of Lot, House, &c. |
| | | | | | L | | | |
| 6 | Gibson David H | Clerk | | 44/24 | James Lockhart | | | |
| 6 | Gordon James | va - | | | | | T. W. Front St | 38. |
| 19 | " | va - Store | | | | | " " " " | 38 ^a . |
| 10 | Grant John | Shoe | | | Edward Hill | | W. Front St | 41 |
| 10 | Grant James | Store | | | " " | | " " " " | 41. |
| 12 | Green Albert L. | Druggist | | | Bank of Commerce. | | " " " " | 43. |
| 75 | " | Oil. Vault | | | Chas. M. Starkman | | " " " " | 43. |
| 20 | Grills Lewis | Carpenter | | | Horace Germaus | | E. Pennock St. | 32. |
| 25 | Gilbert John | Grease - | | | Jacob Lemke | | W. Front St. | 50 |
| 66 | " | " | | | Henry C. Holden | | " " " " | 45. |
| 38 | Graham M ^{rs} | Grass. va - room | | | | | S. Hotel St. | 30 |
| 38 | " | " | | | | | " " " " | 32 |
| 38 | " | " | | | | | " " " " | 32 |
| 38 | " | " | | | | | " " " " | 32 |
| 38 | " | " | | | | | " " " " | 32 |
| 38 | " | " | | | | | " " " " | 32 |

Hutchinson WARD, FOR 1881

OF REAL PROPERTY.

PERSONAL PROPERTY AND TAXABLE INCOME.

AGGREGATE VALUE OF ALL PROPERTY.

STATUTE LABOR.

DOGS.

STATISTICS.

| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | | | |
|---|-----------------------|------------------------------|-------------------------------|---|---------------------------|--|---|-----------------------------------|------------------------------|---------------------------|----------------|-------|----------|--|-----------|----------------|---------------|--------------|----------------|---|--|
| No. of Acres, Feet, or other Measurement. | No. of Acres Cleared. | Value of each Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between Age of 5 and 16. | Persons from 21 to 65 years. | Total No. of Days Labour. | Road Division. | Dogs. | Hitches. | No. of Persons in Family of ratee rated as Resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. | |
| 330179 | | | | | | 26200-28700-53900-384079-86 | | | | | | | | | | | | | | | |
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361579

28500-28700-57200-418779-86

410

[illegible]DESCRIPTION AND VALUE

Hutchinson WARD, FOR 1887

WARD, FOR 1887.

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | STATUTE LABOR. | | | DOGS. | | STATISTICS. | | | | | | | |
|---|-----------------------|---------------------------------------|-------------------------------|---|---------------------------|--|---|-----------------------------------|---------------------------------|---------------------------|----------------|-------|-------------|---|-----------|----------------|---------------|--------------|----------------|---|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | |
| No. of Acres, Feet, or other Measurement. | No. of Acres Cleared. | Value of each Tract of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between Age of 5 and 16. | Persons between 21 to 60 years. | Total No. of Days' Labor. | Road Division. | Dogs. | Bitches. | No. of Persons in Family as of 1st day of Jan. 1st. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |
| | | 361579 | | 28500 | 28700 | 57200 | 418779.86 | | | | | | | | | | | | | |
| pt 1/100 ac. | | 1200 | | | | | 1200 | | | | | | | 410 | | | | | | April 28 |
| 5 ac. | | 850 | | | | | | | | | | | | | | | | | | " |
| 5 ac. | | 400 | | | | | | | | | | | | | | | | | | " |
| 5 ac. | | 400 | | | | | | | | | | | | | | | | | | " |
| 16 ac. | | 1600 | | | | 750.750 | 4000 | 1 | | | | 1 | | 4 | P | | | | | " |
| pt 1/10 ac. | | 1800 | | | | | 1800 | | | | | | | | | | | | | 2 |
| | | | | | | 1000 | 6000 | 1000 | | | | | | | | | | | | " |
| 14 ac. | | 1800 | | | | | 1800 | | | | | | | 6 | P | | | | | " |
| pt 1/100 ac. | | 400 | | | | | 400 | | | | | | | | | | | | | 2 |
| pt 1/4 ac. | | 900 | | | | | 900 | 3 | | | | | | 4 | P | | | | | " |
| 2 2 ac. | | 2000 | | | | | 2000 | 3 | | | | 1 | | 6 | P | | | | | " |
| 18 ac. | | 900 | | | | | | | | | | | | | | | | | | " |
| 18 ac. | | 900 | | | | | 1800 | | | | | | | | | | | | | " |
| 12 ac. | | 100 | | | | | 100 | | | | | | | | | | | | | " |

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION AND VALUE. | | |
|---|---|--------------|--|-----------------|---|---|---|---------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Is he or she a Head of Household, or Employer's son? | Age of Occupant | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. School Teacher. If Public School to Separate Use | STREET, SQUARE OR OTHER DESIGNATION. | No. of Lot, House, &c. |
| | | | | | J. | | | |
| 56 | Hungerford Wm. J. | Sample | I | | H. B. Galtkice | P. S. Campbell | St. 10 | |
| 56 | Donald Wm. Leau | Boone | " | | " | " | " | 10 |
| 42 | Hogg Wm. L. | Mercht. | I | | James Cummins | P. H. Groom | St. 36 | |
| 6 | Haines & Lockett | Shoe Store | F | | | " | " | 35 |
| | Haines John J. | | | | | " | " | 35 |
| | Lockett Fred L. | | | | | " | " | 35 |
| 6 | " | Belkell Hall | F | | | " | " | 35 |
| 8 | Hymen Saml. H. | Currier | I | | John Bell | " | " | 40 |
| 18 | Harrison Edward | Stationer | F | | | " | " | 49 |
| 18 | Harrison John | vac rooms | " | | | " | " | 49 |
| 27 | " | vac part | " | | | " | " | 48 |
| | 2nd floor J. L. Gernsbach and | | | | | | | |
| 33 | Naughton W. L. | Refrigerator | I | | Chas. G. Naughton | P. L. Groom | St. 37 | |
| 37 | Handell H. D. | Jeweller | I | | Wm. B. Carroll | " | " | 33 |
| 43 | Hollow Est. | vac store | I | | | " | " | 28 |
| 44 | Hallinell John L. | Solicitor | I | | Robertson Est. | P. L. Groom | St. 37 | |
| 44 | Hanschorn William | Hotel | " | | S. L. Laperie agent | " | " | 27 |
| 44 | " | Ap Chairs | " | | " | " | " | 27 |

Ward, For 1881

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | STATUTE LABOR. | | | DOGS. | STATISTICS. | | | | | | | | |
|---|-----------------------|--|-------------------------------|---|---------------------------|--|---|------------------------------------|------------------------------|---------------------------|----------------|-------------|-----------|---|-----------|----------------|---------------|--------------|----------------|---|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | |
| No. of Acres, Feet, or other Measurements | No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between Ages of 5 and 16. | Persons from 21 to 60 years. | Total No. of Days Labour. | Road Division. | Dogs. | Bullocks. | No. of Persons in Family of person rated as Resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |
| | | | 374829 | | | 28800 | 36480-68960-433779-93 | | | | | | | | | | | | | |
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ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION AND VALUE. | | |
|---|---|-------------|--|------------------|---|--|---|--------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| No. ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Residence, Householder, Partly R. Son. | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident, School Section, P (Public School) S (Separate Sch.) | STREET, SQUARE OR OTHER DESIGNATION. | No. of Lot, HOCK, &c. |
| 44 | Henderson Lawrence H. Carpenter | I | | | Robertson Est. S. L. Lajies Lumber | P | E. Front St. | 24 |
| 47 | Henderson Henry Cheese Merchant | I | | | David E. Thompson | P | N. Bridge St. | 25 |
| 48 | Holden Henry E. Lumber Agent | | | | J. S. Carman | " | " | 26 |
| 66 | " " " " " " | | | 40 | | " | S. Hotel St. | 30 |
| 50 | Henderson Geo E. County Commissioner | I | | | James Newberry | P | N. Bridge St. | 28 |
| 56 | Hamilton Robt P. | I | | 31 | H. B. Falkner | " | S. Campbell St. | 10 |
| 72 | Hamilton William Merch. Bank | I | | 54 | | " | E. Pennack St. | 34 |
| 81 | Hope George. Sheriff | I | | 35 | Adam Henry | " | N. Church St. | 33 |
| 98 | Holman Croft. Clerk | I | | 48 | H. B. Falkner | " | E. John St. | E |
| 109 | Holden. Esther Martha Spinster | F | | | | " | N. George St. | 16 |
| 123 | Holden Mary E. Widow | F | | | | " | E. " " | 15 |
| 124 | " " " " " " | | | | | " | " " " | 14 |
| 140 | " " " " " " | | | | | " | N. Queen St. | 11 |
| 140 | Holden John " " " | | | | | " | " " " | 12 |
| 184 | Hollins Mrs E. Gentleman | F | | 44 | | " | E. Charles St. | E |
| 185 | Hollins Chas. T. Lumberman | F | | 41 | | " | " " " | 17 |
| 202 | Hodge John Boarding | I | | 50 | Jabez E. Guiraud | " | S. Albert St. | 4 |
| 203 | " " " " " " | | | | | " | S. Queen St. | 81 |
| 215 | Hannaford E. P. Vac. Lot | F | | | | " | N. Foster Ave | 6 |
| 216 | " " " " " " | | | | | " | S. Queen St. | 72 |
| 217 | " " " " " " | | | | | " | N. Foster Ave | 8 |

Hutchinson WARD, FOR 1887.

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | | STATUTE LABOR. | | DOGS. | | STATISTICS. | | | | | | | |
|---|-----------------------|--|-------------------------------|---|---------------------------|--|---|------------------------------------|------------------------------|--------------------------|----------------|-------|-------------|---|-----------|----------------|---------------|--------------|----------------|---|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | |
| No. of Acres, Feet, or other Measurement. | No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between Ages of 5 and 16. | Persons from 21 to 60 years. | Total No. of Days Labor. | Road Division. | Dogs. | Hitches. | No. of Persons in Family of person rated as resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |
| pt 1/2 ac. | 411629 | 500. | | 37600 | 30460 | 68050 | 479679-95- | | | | | | | 438 | | | | | | April 28 |
| | | | | 500. | 500 | 1000 | | | | | | | | | | | | | | " |
| pt 1/100 ac | | 2500 | | 1000 | 1000 | 3500 | | | | | | | | | | | | | | " |
| pt 1/100 ac | | 500 | | | | 500 | | | | | | | | | | | | | | " |
| pt 1/10 ac | | 2500 | | | | 2500 | 3 | | | | | 1 | 4 | P | | | | | | " |
| pt 1/100 ac | | 1000 | | 500 | 500 | 1500 | | | | | | | | | | | | | | " |
| pt 1/100 ac | | 300 | | | | 300 | | | | | | | | 1 | P | | | | | " |
| pt 1/100 ac | | 12000 | | 1500 | 1500 | 13500 | 8 | | | | | | | 12 | P | 1 | | | | " |
| 8 ac | | 2200 | | | | 2200 | | | | | | 1 | 5 | P | | | | | | " |
| pt 1/2 ac | | 1400 | | | | 1400 | 2 | | | | | | | 6 | P | | | | | " |
| pt 1/4 ac | | 1400 | | | | 1400 | | | | | | | | 4 | P | | | | | " |
| 1/4 ac | | 3500 | | | | | 3 | | | | | | | 5 | P | | | | | " |
| 1/4 ac | | | | | | | | | | | | | | | | | | | | " |
| pt 1/100 ac | | 500 | | | | 4000 | | | | | | | | | | | | | | " |
| | | 500 | | | | 500 | | | | | | | | | | | | | | " |
| pt 1/2 ac | | 4200 | | | | 4200 | 5 | | | | | | | | | | | | | " |
| 1/2 ac | | 4000 | | | | 4000 | 4 | | | | | | | 4 | P | | | | | " |
| 1/2 ac | | 2600 | | | | 2600 | | | | | | | | 4 | P | | | | | " |
| 1/2 ac | | | | | | | | | | | | | | | | | | | | " |
| 2 2/100 ac | | 300 | | | | | | | | | | | | | | | | | | " |
| 1/2 ac | | 300 | | | | | | | | | | | | | | | | | | " |
| 1/2 ac | | 300 | | | | | | | | | | | | | | | | | | " |
| 900 | | | | | | | | | | | | | | | | | | | | " |

April 28th

see. Ising *W. Williams* cl. of appeal
J. T. Loring
1887

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION AND VALUE. | | |
|---|---|-------------|--|------------------|---|--|---|---------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Residence, Homestead, Partner's Share. | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. School Section, Municipal Section, &c. (Specify in detail.) | STREET, SQUARE OR OTHER DESIGNATION. | NO. OF LOT, HOUSE, &c. |
| 44 | Insurance Co. Royal. | | | | | | | |
| | Thos. C. Laperre agent. | | | | | | | |
| 49 | Insurance Co. British | | | | | | | |
| | Wm. Sinclair agent. | | | | | | | |
| 26 | De Lilligence Printing Co. | | | | James C. Jamieson | | P. E. Front St. | 44 |
| | James C. Jamieson President | | | | | | " " " | 44 |
| | Les D. Duckham | | | | | | " " " | 44 |
| | Thomas Walls | | | | | | " " " | 44 |
| | John Breton | | | | | | " " " | 44 |
| | E. Miles | | | | | | " " " | 44 |
| | John W. London | | | | | | " " " | 44 |
| 72 | Englis John. C. Clerk. | | | 29 | | | P. E. Pinnacle St. | 37 |
| 111 | Ingram. Wm. A. van Lamer | | | | | | " S. Queen St. W. | |
| 44 | Insurance Co. Gardian | | | | | | " | |
| 44 | " Citizens | | | | | | " | |
| 44 | " London Corporation | | | | | | " | |
| | Wm. H. Campbell agent. | | | | | | | |
| 48 | Insurance Co. Royal Canadian | | | | | | | |
| 45 | " National of Ireland | | | | | | | |
| | H. E. Holden agent. | | | | | | | |

WARD, FOR 188~~8~~⁹-.[illegible]

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION AND VALUE. | | |
|---|---|-----------------------------|---|------------------|---|---|---|-----------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Property, Husband, Partner's son. | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident, School Section, (Include School) (If Applicable) | STREET, SQUARE OR OTHER DESIGNATION. | No. of Lots, Houses, &c. |
| 2 | Jones Wm. Lint | Merch ^t | I | | McLungay Lot. | P | W. Front St | B |
| 2 | " | " | " | | S. B. Eable Agt. | " | " | B |
| 120 | " | " | " | 41 | | " | W. George St | 19 |
| 18 | Johnston Harry D. | Barrister | I | 25 | Edward Harrison | I | W. Front St | 49 |
| 22 | Jones Nathan | vac. tire | F | | | " | " | 52 |
| 22 | " | Merch ^t | F | | | " | " | 52 |
| 22 | " | vac. Hall | " | | | " | " | 52 |
| 104 | " | Merch ^t | I | 74 | | " | N. Bridge St | 12 |
| 26 | Jamieson James E. | vac. pt. Lot | I | | | P | E. Front St | 44 |
| 33 | Johnston James | Carrier | I | | Chas. E. Frank Knight | " | " | 34 |
| 44 | " | Clothier | " | | Robertson Est. | " | " | 24 |
| 99 | " | " | " | | S. E. Langer & Co. | " | " | |
| 105 | Jones Philip E. | Clerk | I | 31 | Rachael Johnston | " | E. John St | T |
| 132 | Jones Wm. E. | Agent | F | 54 | Nathan Jones | " | N. Bridge St | 12 |
| 56 | Johnson William | Sup ^r W. & H. S. | I | | A. B. Falkner | " | W. William St | 12 |
| | | | | | | " | S. Campbell St | 10 |

WARD, FOR 1888

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | AGGREGATE VALUE OF ALL PROPERTY | | STATUTE LABOR. | | DOGS. | | STATISTICS. | | | | | | | | | |
|---|-----------------------|--|-------------------------------|---|---------------------------|--|---|------------------------------------|---------------------------------|---------------------------|----------------|-------------|--------------|--|-----------|----------------|---------------|--------------|----------------|---|------------------------|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | | |
| No. of Acres, Feet, or other Measurement. | No. of Acres Chained. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between Ages of 6 and 16. | Persons from 21 to 60 of Males. | Total No. of Days Labour. | Read Division. | Dogs. | Illiterates. | No. of Persons in Family of person rated as head of household. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. | |
| 459729 | | | | | | | 40600-39920-80520-840204-120 | | | | | | | | 501 | | | | | | |
| pt 1/5 ac | | 5400 | | | | | | | | | | | | | | | | | | | April 25 th |
| | | 600 | | | | | 6000 | | | | | | | | | | | | | | " |
| pt 1/4 ac | | 2300 | | | | | 2300 3 | | | | | | | 5 P | | | | | | | " |
| pt 3/8 ac | | 400 | | | | | 400 | | | | | | | | | | | | | | " |
| | | 5000 | | | | | | | | | | | | | | | | | | | " |
| pt 3/10 ac | | 5000 | | 4000 | | | | | | | | | | | | | | | | | " |
| | | 1000 | | | | | | | | | | | | | | | | | | | " |
| pt 1/2 ac | | 5000 | | | | | 4000 20000 | | | | | | | 4 P | | | | | | | " |
| pt 3/10 ac | | 800 | | | | | 800 | | | | | | | | | | | | | | " |
| pt 1/10 ac | | 3500 | | | | | 3900 | | | | | | | | | | | | | | " |
| | | | | | | | 3500 | | | | | | | | | | | | | | " |
| pt 1/5 ac | | 3200 | | | | | 3800 | | | | | | | | | | | | | | " |
| | | | | | | | 3200 | | | | | | | | | | | | | | " |
| pt 1/10 ac | | 2000 | | | | | 2000 | | | | | | | | | | | | | | " |
| | | | | | | | 3400 | | | | | | | | | | | | | | " |
| pt 1/2 ac | | 3000 | | | | | 2000 | | | | | | | | | | | | | | " |
| | | | | | | | 2000 | | | | | | | | | | | | | | " |
| pt 3/5 ac | | 2100 | | | | | 2100 | | | | | | | | | | | | | | " |
| pt 1/10 ac | | | | | | | | | | | | | | | | | | | | | " |
| pt 1/10 ac | | | | | | | | | | | | | | | | | | | | | " |
| 498029 | | | | | | | 46000-39920-85920-883854-123 | | | | | | | | 522 | | | | | | |

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

NAMES AND DESCRIPTIONS OF PERSONS ASSESSED.

DESCRIPTION AND VALUE.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|----------------|---|--------------|---|-----------------|---|--|---|---------------------------|
| NO. ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Homeholder, Tenant, Farmer's Son. | Age of Occupant | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Name of School Section, District, &c. (If property is in a school district) | STREET, SQUARE OR OTHER DESIGNATION. | No. of Lot, House, &c. |
| 196 | Johnston Wesley | Com. College | | F 44 | | | D Walbert St | J |
| 197 | " | " | | " | | | " S Hotel St | J |
| 238 | Jones Gilbert | Barn lot | | 1- | | | " E Chatham St | 10 |

St.

| | | | | | | | | |
|-----|-------------------|----------|--|------|---------------------------------------|--|----------------|----|
| 37 | Stark John | Hardware | | | Jane Mallbridge E E Mallbridge & J | | D E Grant St | 33 |
| 226 | Kennedy Matthew J | Laborer | | F 41 | | | | |
| 227 | " | " | | " | | | D E Foster Ave | 11 |
| | | " | | " | | | " | 10 |

WARD, FOR 188~~8~~⁹ -

[illegible]

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION AND VALUE. | | |
|---|---|-------------|---|------------------|---|---|---|---------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Exempted Transferee Partner & Son | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Res. Rent School Tax (Public School) (Separate do) | STREET, SQUARE OR OTHER DESIGNATION. | No. of Lot, HOURS, &c. |
| 49 | Lemore Adeline. Widow | F | | | | | P. N Bridge St. | 24 |
| 21 | Lazier Lister B. Merch | T | | | McLennany Est. | P | W. Front St. | B |
| 21 | Lewis Frank. Hardware. | " | | | L. R. Earle apt. | " | " | 57 |
| 21 | and Reuben Sils Merch | " | | | Rathum Jones | " | " | 57 |
| 34 | Lewis John. Hardware. | " | | | John Bell | " | E | 36 |
| 44 | Lazier Stephen. Stationery | T | | | Robertson Est. | " | " | 27 |
| 156 | " " Manufacturer | T | | 24 | S. S. Lazier apt. | " | E Charles St. | E |
| 44 | Lazier Yvonne C. Ins Agent | T | | | Robertson Est. | P | E Front St. | 27 |
| 44 | Lazier Stephen D. " " | " | | 23 | S. S. Lazier apt. | " | " | 27 |
| 45 | La Roche Edmund. Ins Agent | T | | | S. S. Lazier | " | " | 27 |
| 384 | " " " " Gracker. | T | | 40 | J. S. Lazier | " | S. N Bridge St. | 26 |
| 49 | Lyon C. E. Barrister | T | | 26 | S. B. Boudette | P | S. Hotel St. | 59 |
| 49 | Little James. Agent. | T | | 35 | Margt. Wells & Jane Campbell | P | N Bridge St. | 27 |
| 49 | Lazier John H. Ins Agent | " | | | " | " | " | 27 |
| 50 | Landon J. W. Oddfellows Hall | T | | | " | " | " | 27 |
| 73 | Luffman Wm. Cabinet Mkr. | T | | 27 | James Brewster | " | " | 28 |
| | | | | | Geo S. Schell | " | E Pinnacle St. | 33 |

WARD, FOR 1888

WARD, FOR 1888

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION AND VALUE. | | |
|---|---|-------------|--|------------------|---|--|---|---------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Resident, Transient, Temporary, Parson's Son. | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. School Rent, F (Public School), S (Separate Sch.) | STREET, SQUARE OR OTHER DESIGNATION. | No. or Lot, House, &c. |
| 98 | Lingham Esther | Widow | F | | | | W. John St. | 7 |
| 90 | Lingham W. H. vac house | | | | | | " " " | 7 |
| | G. S. Wallbridge - apt. | | | | | | | |
| 93 | Lazier Saml E. Mackin | Shanty | F | 49 | | | W. John St. | 9 |
| 114 | Licker Margaret | Widow | H | | Mr. Lunnay Est. | | W. George St | 20 |
| | | | | | J. R. Early apt. | | | |
| 137 | Lee W. Walter | Blacksmith | H | 41 | J. B. Lint | | S. Hotel St. | 10 |
| 165 | Leleth Fred L. | Shoe Shvr | F | 43 | | | R. Bridge St. | 7 |
| 207 | Lazier Thomas H. | fn chgs. | F | 54 | James A. Campfire | | E. Albert St. | 3 |
| 208 | " " " " | " | " | " | " " " | | R. Bridge St. | 1 |
| 209 | " " " " | " | " | " | " " " | | " " " | 23 |

WARD, FOR 1887-

561579

| ASSESSMENT ROLL FOR THE | DESCRIPTION AND VALUE |
|-------------------------|-----------------------|
|-------------------------|-----------------------|

| ASSESSMENT ROLL | | | | | DESCRIPTION AND VALUE. | | | |
|---|---|---------------------------------------|--|------------------|---|--|---|-----------------------------|
| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Residence, Transitory, Partner's Home. | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. School Section or (Public Schools) or (Private do.) | STREET, SQUARE OR OTHER DESIGNATION. | No. of Lots, Houses, &c. |
| 13 | Minister, Geo. T. | Leeds, Leicestershire | T. | | James M. Perkins, Leeds, W. Yorks | P | W. Front St. | 44 |
| 22 | Marshall John H. | Dentist | T. | | Nathan Jones | " | " | 52 |
| 120 | " | " | " | 45 | " | " | E. George St. | 19 |
| 31 | Wells James W. | Merch ^t & Car ^t | T. | | John Lewis | P | E. Front St. | 39 |
| 35 | Murray John W. | Dom. Bauld. | T. | | Grace Graham | " | " | 32 |
| | | | | | James Gordon g ^t | | | |
| 45 | Wetzel Wm. E. | Barrister | T. | | L. J. Carver | T. | N. Bridge St. | 26 |
| 74 | March John | Turnkey | H | 46 | County Jail | " | E. Pinnack St. | 35 |
| 79 | Morton Albert | Grater | T | 64 | Wm. S. Soper | " | W. Church St. | 31 |
| 99 | Morden L. S. | Druggist | T | 32 | Reuben Johnston | " | E. John St. | 11 |
| 151 | Mendell Wm. Francis | P. vac. Lot | F | | | | W. Anne St. | 14 |
| 152 | " | " | " | " | | | " | " |
| 173 | Mason Stuart | Barrister | T | 34 | Saml. L. Pettiback | " | " | 18 |
| 174 | Morris James | Gardener | T | 56 | Jacob L. Smith | " | W. Charles St. | 6 |
| 210 | Moore Sidney | Wattle cutter | F | | vac. Lot | " | S. Hotel St. | 7 |
| 224 | Moore Chas. E. | vac. Lot | F | | | " | N. Bridge St. | 13 |
| 248 | Minter Edgar | Gardener | T | 60 | R. E. Chiles | " | E. Foster Ave. | 15 |
| | | | | | | | E. Bluebird A. | |

Hutchinson WARD, FOR 1887

OF REAL PROPERTY.

PERSONAL PROPERTY AND TAXABLE INCOME.

AGGREGATE VALUE OF ALL PROPERTY.

STATUTE LABOR.

DOGS.

STATISTICS.

| ALL PROPERTY. | | | | | | | | | | STATUTE LABOR. | | DOGS. | | STATISTICS. | | | | | | | | | |
|---|---------------------|--|-------------------------------|---|------------------------------|--|---|---|-------|----------------|---|-----------|----------------|---------------|--------------|----------------|---|--|--|--|--|--|--|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | | | | | |
| No. of Acres, Feet, or other Measurement. | No. of Acres taxed. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between Ages of 5 and 16. Persons from 21 to 65 years. Total No. of Days Labour. Road Division. | Dogs. | Bitches. | No. of Persons in Family of person rated as Resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. | | | | | | |
| | 561579 | | | | 50000-43320-93320-654904-140 | | | | | | 182 | | | | | | | | | | | | |
| pt 66 ¹⁰⁰ ac | 4500 | | 500 | | 500 | 5000 | | | | | | | | | | | April 25 th | | | | | | |
| pt 32 ¹⁰⁰ ac | 1000 | | 500 | | 500 | 1500 | | | | | | | | | | | " | | | | | | |
| 4 ac | 2400 | | | | | 2400 | 3 | | | | 9 P | | | | | | " | | | | | | |
| pt 1 ¹⁰⁰ ac | 2900 | | 600 | | 600 | 3500 | | | | | | | | | | | " | | | | | | |
| pt 13 ¹⁰⁰ ac | 8500 | | | | 1000 | 1000 | 9500 | | | | | | | | | | " | | | | | | |
| pt 23 ¹⁰⁰ ac | 1500 | | | | | 1500 | | | | | | | | | | | " | | | | | | |
| pt 24 ¹⁰⁰ ac | | | | | | | | 3 | | | 52 P | | | | | | " | | | | | | |
| pt 5 ac | 1200 | | | | | 1200 | | | 1 | | 4 P | | | 2 | | | " | | | | | | |
| pt 42 ¹⁰⁰ ac | 1000 | | | | | 1000 | | | | | 3 P | | | | | | " | | | | | | |
| 4 ac | 500 | | | | | | | | | | | | | | | | " | | | | | | |
| 14 ¹⁰⁰ ac | 300 | | | | | 800 | | | | | | | | | | | " | | | | | | |
| pt 13 ac | 1400 | | | | | 1400 | | | | | 2 P | | | | | | " | | | | | | |
| 42 ¹⁰⁰ ac | 1200 | | | | | 1200 | 4 ac Rev | | | | 6 P | | | | | | " | | | | | | |
| 1 ac | 400 | | | | | 400 | | | | | | | | | | | " | | | | | | |
| 15 ¹⁰⁰ ac | 275 | | | | | 275 | | | | | | | | | | | " | | | | | | |
| 613 ¹⁰⁰ ac | 400 | | | | | 400 | | | | | | | | | | | " | | | | | | |

589054

57600-44320-95920-654979-150

628

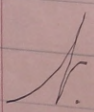
| DESCRIPTIONS OF PERSONS ASSESSED. | | 6 |
|-----------------------------------|--|---|
| | | |

| ASSESSMENT ROLL FOR | | | | | | DESCRIPTION AND VALUE | | |
|---|--|-------------|---------------------------------------|------------------|---|-----------------------|--------------------------------------|------------------------|
| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Residence, Householder, Farmer's Son. | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non Resident. | STREET, SQUARE OR OTHER DESIGNATION. | No. of LOT, HOUSE, &c. |
| 5. | M ^r Lee. Angus | Jeweller. | I. | | Robertson Est. | I. | W. Front St. | 37 |
| 5. | M ^r Cannon Wm | Student | I. | | L. S. Rogers Esq | " | " | 37 |
| 6. | M ^r Crudden James | | I. | | James Gordon | " | " | 38 |
| 6. | M ^r Crudden. Yllet | Dress Maker | " | | " | " | " | 38 |
| 11. | M ^r Lee. Allan | Jeweller | " | | Geo. Wallbridge | " | " | 42 |
| 35. | M ^r Stearn John | Shoe Shier | I. | | Thomas Wells | " | E | 35 |
| 42. | M ^r Mahon W. D. | Barriester | " | 28 | Robert Richardson | SS | E Front St. | 29 |
| 48. | M ^r Langer John D. | Lease Buyer | I. | | L. S. Cannon | P | 1 Bridge St. | 26 |
| 48. | M ^r Gray. Benj | Saloon. | I | 41 | L. S. Cannon | " | " | 26 |
| 48 | " | " | " | " | " | " | " | 26 |
| 48 | " | " | " | " | " | " | " | 26 |
| 48 | " | " | " | " | " | " | " | 26 |
| 48 | " | " | " | " | " | " | " | 26 |
| 48 | " | " | " | " | " | " | " | 26 |
| 48 | " | " | " | " | " | " | " | 26 |
| 48 | M ^r Arthur James | Barber | I. | 58 | L. S. Cannon | " | " | 26 |
| 48 | M ^r Arthur James | Barber | I. | 58 | L. S. Cannon | " | " | 26 |

WARD, FOR 1888

April 28th

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION AND VALUE. | | |
|---|---|-------------|--|------------------|---|--|---|---------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Exempt, Indigent, Transient, Partner & Son. | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non Resident, Sold, Leased, Partially Seized, S (Separate do) | STREET, SQUARE OR OTHER DESIGNATION. | No. of Lot, House, &c. |
| 48 | Mr. George Charles | Artist | T | 27 | L. S. Carmichael | | P. N. Bridge St. | 26. |
| 112 | Mr. Early John | Cabman | T | 74 | Mary E. Bonstien | | S Queen St. | 1 |
| 119 | Mr. Coy Mary Jane | Widow | T | | John Paul | | E George St. | 20 |
| 153 | Mr. Haff Alex | Laborer | T | 30 | Jacob Cronk | | N. Duane St. | 2 |
| 155 | Mr. Millan Sabella | Widow | H | | David Ritzenthaler & Wife & d. | | E " " | 21 |
| 158 | Mr. Foster Linton | vac lot | F | | | | " " " | 20 |
| 159 | " " | Gentleman | " | | | | " " " | 19 |
| 228 | Mr. Leane Allen | Teacher | T | 44 | Henry W. E. Shaw | | E Foster Ave. | 9. |
|  | | | | | | | | |
| 1 | Thompson Wm B. | Barister | T | | Barclius Ymaisch | | P. N. Bridge St. | N. |
| 27 | Kayes Frederick | Baker | T | 36 | John J. Harrison | | E Front St. | 43 |
| 40 | Kash S. L. | M.D. | T | | Thomas Wells | | S Campbell St. | 31 |

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION AND VALUE. | | |
|---|---|--------------|---|-----------------|---|---|---|---------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Is co-tenant, tenant, or tenant in common? | Age of Occupant | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident, School Section, Public Grounds, or Separate do. | STREET, SQUARE OR OTHER DESIGNATION. | No. of Lot, Horse, &c. |
| 50 | Nosworthy James | Contractor | F | | | | P. N. Bridge St. | 25 |
| 206 | " | " | F | 74 | | | " E. Albert St. | 4 |
| 5-6 | North Br. Loan Co | vac house | F | | | | P. N. Rineack St. | 10 |
| 76 | Nicholson John | Livery | F | 45 | | | S. E. " " | 30 |
| 92 | Portrup Mrs. L. | County Clerk | F | 58 | | | P. N. John St. | F |
| 102 | Keileon Sarah Ann | Widow | F | | | | " E. " " | 14 |
| 205 | Nosworthy Charles | Livery | F | 30 | | | " E. Albert St. | 5 |
| 223 | Nicholson John J. | Gentleman | F | | | | " S. Hotel St. | 14 |
| 0. | | | | | | | | |
| 6. | Almstead Mrs. L. E. | Dress Maker | F | | James Gooden | | P. N. York St. | 38 |
| 6 | Overall James E. | Stationer | " | | " | | " | 38 |
| 6 | " | " | " | | " | | " | 38 |
| 174 | " | " | " | | " | | " | 38 |
| 174 | Overall Albert E. | " | " | 74 | Daniel H. Semill | | " S. Queen St. | F |
| | | | | M-27 | | | " | F |

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION AND VALUE. | | |
|---|---|------------|---|-----------------|---|---|---|---------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION | Is co-adjutor, trustee, or member of any church, synod, or other religious association? | Age of Occupant | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non Ex. Tent. School Section, Public (See 1000) S. (See 1000) S. (See 1000) | STREET, SQUARE OR OTHER DESIGNATION. | No. of Lot, House, &c. |
| 35 | W. L. Lyman. Louis E. Barnette | I | | | Grace Graham James Graham of | | P. K. Campbell St | 32 |
| 35 | W. Weber Campbell | " | | | " | | " | 32 |
| 100 | W. Hare Delia. W. H. Hare | F | | | | | E. John St. | 2 |

F

| | | | | | | | | |
|----|---------------------------|----|--|--|-------------------|------|-------------|----|
| 18 | Patterson Bros. Merch | I | | | John J. Harrison | S.S. | W. Grant St | 49 |
| | Patterson Donald | " | | | " | " | " | 49 |
| | Patterson William | " | | | " | " | " | 49 |
| 38 | Pepler Arthur. Clerk | 11 | | | Don. Bank | " | " | 49 |
| 38 | Pringle A. St. | " | | | " | " | E | |
| 44 | Parker E. Luss. Barrister | I | | | Robertson Est. | " | E Grant St | 24 |
| | | | | | S. S. Luger Agent | | | |

Hetchison WARD, FOR 1881-

[illegible]

DESCRIPTIONS OF PERSONS ASSESSED.

| ASSESSMENT ROLL FOR | | | | | | DESCRIPTION AND VALUE | |
|---|--|------------------|---------------------------------|------------------|---|-----------------------|--------------------------------------|
| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| NO. ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Probable Income, Family & Rent. | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | No. Res. Dist. | STREET, SQUARE OR OTHER DESIGNATION. |
| 44 | Phillips J. P. | man washing | 25 | 40 | Robertson Est. | P | E. Grant St. |
| 253 | " | " | " | " | " | " | W. Dufferin St. |
| 253 | " | " | " | " | " | " | " |
| 253 | " | " | " | " | " | " | S. Queen St. |
| 253 | " | " | " | " | " | " | " |
| 253 | " | " | " | " | " | " | " |
| 253 | " | " | " | " | " | " | E. Dufferin St. |
| 253 | " | " | " | " | " | " | W. Macdonald |
| 253 | " | " | " | " | " | " | " |
| 45 | Perry George | Agent | 2 | 40 | James S. Turnbull | P | E. Grant St. |
| 46 | Pope Wm W. | Clerk | 40 | 40 | E. L. Langer | " | " |
| 47 | Poulton Wm | Barber | 40 | 40 | H. E. Thompson | " | N. Bridge St. |
| 49 | Phelps John H. | Bookkeeper | 40 | 40 | S. B. Burdette | P | N. Bridge St. |
| 70 | Pearson Mary | Minister | 40 | 40 | Sarah Graham | " | R. Patterson St. |
| 133 | Palmer Geo W. | Trader | 40 | 40 | " | " | W. William St. |
| 141 | Palmer Philip B. | Ins Agent | 40 | 40 | " | " | E. " " |
| 142 | " | " | 40 | 40 | " | " | " |
| 150 | Peterson David & Sons | Est. & carpenter | 40 | 40 | " | " | " |
| 155 | " | " | 40 | 40 | " | " | E. Anne St. |
| 155 | " | " | 40 | 40 | " | " | " |
| 155 | " | " | 40 | 40 | " | " | " |
| 155 | " | " | 40 | 40 | " | " | " |
| 155 | " | " | 40 | 40 | " | " | " |

Hutchinson WARD, FOR 1887-

OF REAL PROPERTY.

PERSONAL PROPERTY AND TAXABLE INCOME.

AGGREGATE VALUE OF ALL PROPERTY.

STATUTE LABOR.

DOGS.

STATISTICS.

| No. of Acres, Feet, or other Measurement. | No. of Acres Claimed. | Value of each Tract or Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between Ages 21 and 18. | Persons from 21 to 29 years. | Total No. of Days Labour. | Road Division. | Dogs. | Horses. | No. of Persons in Family of Person named as Resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |
|---|-----------------------|---------------------------------------|-------------------------------|---|---------------------------|--|---|----------------------------------|------------------------------|---------------------------|----------------|-------|---------|---|-----------|----------------|---------------|--------------|----------------|---|
| | 649804 | | | 59600-48278-107878-787179-166 | | | | | | | | | | | | | | | | |
| pt 1/2 ac | 3.000 | | | 18-00. 15-00. | | | | | | | | | | | | | | | | April 28 th |
| 32 ac | 100 | | | | | | | | | | | | | | | | | | | " |
| 23 ac | 100 | | | | | | | | | | | | | | | | | | | " |
| 14 ac | 50 | | | | | | | | | | | | | | | | | | | " |
| 14 ac | 50 | | | | | | | | | | | | | | | | | | | " |
| 14 ac | 50 | | | | | | | | | | | | | | | | | | | " |
| 1 ac | 50 | | | | | | | | | | | | | | | | | | | " |
| 1 ac | 60 | | | | | | | | | | | | | | | | | | | " |
| 1 ac | 60 | | | | | | 5030 | | | | | | | | | | | | | " |
| | | | | | | | | | | | | | | | | | | | | " |
| pt 1/2 ac | 1400 | | | 400. 400 400. | | | | | | | | | | | | | | | | " |
| pt 1/2 ac | 1000 | | | 378. 375 1375 | | | | | | | | | | | | | | | | " |
| pt 1/2 ac | 400 | | | 400 | | | | | | | | | | | | | | | | " |
| pt 1/2 ac | 1800 | | | 1800 | | | | | | | | | | | | | | | | " |
| 13 ac | 1900 | | | 1900 | | | | | | | | | | | | | | | | " |
| 14 ac | 4200 | | | 1200 1200 5400 | | | | | | | | | | | | | | | | " |
| 1 ac | | | | | | | | | | | | | | | | | | | | " |
| | 700 | | | | | | | | | | | | | | | | | | | " |
| pt 1/2 ac | 600 | | | | | | | | | | | | | | | | | | | " |
| pt 1/2 ac | 600 | | | | | | | | | | | | | | | | | | | " |
| pt 1/2 ac | 600 | | | | | | | | | | | | | | | | | | | " |
| pt 1/2 ac | 600 | | | | | | | | | | | | | | | | | | | " |
| | | | | | | | 3100 | | | | | | | | | | | | | " |

April 28th

710

722

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION AND VALUE | | |
|---|---|--------------|--|------------------|---|-----------------------|---|---------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Sex, Marital Status, &c. (Parents & Son.) | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | STREET, SQUARE OR OTHER DESIGNATION. | No. of Lot, House, &c. |
| 174 | Phillips Herman W. | Court. Gra | F | 43 | J. C. Phillips | P | W. Charles St. | 6 |
| 172 | " | vac lot. | | | " | " | " | B. |
| 184 | Phillips John | Gentleman | M | 70 | E. E. Bittack | " | W. Albert St. | E |
| 189 | Potts James | M.D. | M | | Jane Potts | " | N Bridge St. | S. |
| 190 | " | " | | | " | " | " | Z. |
| 199 | Pope Wm W. | Barre lot. | M | | Wm H. Allison | " | E Albert St. | N. |
| 218 | Riceatly David | Mercht. | F | 66 | " | " | W. Gaskie Ave. | D |
| 238 | Rippen John | Gentleman | M | 57 | Catherine Rippen | " | E. Chatham St. | 17 |
| 238 | " | " | | | " | " | " | 18 |
| 238 | " | " | | | " | " | N. Bridge St. | 19 |
| R. | | | | | | | | |
| 2. | Robinson W. B. | Commercial I | | | McKinney Est. | P | W. Front St. | B |
| 21 | John W. W. Johnston | College | | | S. R. Zable & Co. | " | " | B. |
| 192 | Robinson Wm B. | Teacher. | M | 45 | " | " | N Bridge St. | 7 |

Hutchinson

WARD, FOR 1887

OF REAL PROPERTY.

PERSONAL PROPERTY AND TAXABLE INCOME.

APPROPRIATE VALUE OF ALL PROPERTY.

STATUTE LABOR.

DOCS.

STATISTICS.

| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | | |
|---|-----------------------|---------------------------------------|-------------------------------|---|---------------------------|--|---|------------------------------------|------------------------------|---------------------------|-----------------|-------|---------|--|-----------|----------------|---------------|--------------|----------------|---|
| No. of Acres, Feet, or other Measurement. | No. of Acres Cleared. | Value of each Tract of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between Ages of 5 and 16. | Persons from 21 to 60 years. | Total No. of Days Labour. | Road Divisions. | Dogs. | Horses. | No. of Persons in Family of person named as head of household. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |
| | | 66654 | | | | 59600-57750-111350-775004-162 | | | | | | | | | | | | | | |
| $\frac{22}{100}$ ac. | | 2,000 | | | | 250. 250. | 6 | | | | | | | | | | | | | |
| $\frac{15}{100}$ ac. | | 400 | | | | | 2650 | | | | | | | | | | | | | April 28 th . |
| $\frac{1}{2}$ ac. | | 1,500 | | | | | 1800. | | | | | | | | | | | | | " |
| $\frac{1}{4}$ ac. | | 6,000 | | | | | 6000 | | | | | | | | | | | | | " |
| $\frac{15}{100}$ ac. | | | | | | | | | | | | | | | | | | | | " |
| $\frac{3}{4}$ ac. | | 600 | | | | | 600 | | | | | | | | | | | | | " |
| $\frac{3}{4}$ ac. | | 3,000 | | | | | 3000 | | | | | | | | | | | | | " |
| $\frac{12}{100}$ ac. | | 3,500 | | | | 2000 2000 550003 | | | | | | | | | | | | | | " |
| $\frac{12}{100}$ ac. | | | | | | | | | | | | | | | | | | | | " |
| $\frac{12}{100}$ ac. | | | | | | | | | | | | | | | | | | | | " |
| $\frac{12}{100}$ ac. | | | | | | | | | | | | | | | | | | | | " |

922

10 P

6 P

3 P

3 P

6 P

April 25th

"

"

69013-5 59600-56000-115600-805753-177

754

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION AND VALUE. | | |
|---|---|-------------|---|------------------|---|---|---|-----------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Gender (Male or Female) Parent's Name | Age if Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident School Section, (Residence & Occupancy in U.S.) | STREET, SQUARE OR OTHER DESIGNATION. | No. of House, etc. |
| 3- | Robertson Est. vac. house | F | | | | | P. W. Grant St. | 37 |
| 8- | S. S. Laper Clerk | " | | | | | " " " " | 37 |
| 1- | Reid Wm J. & Co. China | T | | | Robertson Est. S. S. Laper - Clerk | | P. W. Grant St. | 37 |
| | P. R. Carroll apt. | Wall | | 40 | " " " " | | " " " " | 37 |
| 4- | Reid Albert H. Merch | T | | | Thomas Coleman | | " " " " | 39 |
| 140- | " " " " | " | | 32 | " | | E. Williams St. | 10 |
| 16- | Ritchie Thomas | Merch | T | | Wilton Est. | | P. W. Grant St. | 47 |
| 239 | " " vac. Est. | F | | | | | " R. Bridge St. | 240 |
| 240 | " " " " | " | | | | | " " " " | 240 |
| 241 | " " " " | " | | | | | " " " " | 240 |
| 242 | " " " " | " | | | | | " W. Becker St. | 23W |
| 17- | Ross Walter | M.D. | T | | Mrs. Sells | | " W. Grant St. | 48 |
| 32- | Reid Wm H. Sea Store | T | | | Saml. P. Lough | | " E " " | 38 |
| 33- | Reedick Fred E. Barnster | T | | | " " " | | " E " " | 37 |
| 169 | " " " " | " | | 33 | | | " W. Charles St. | 4 ^a |
| 36- | Ross Est. vac. back room | F | | | Thomas Stewart apt. | | P. E. Grant St. | 34 |
| 36- | Robinson Annie | Spinister | T | | Ross Est. | | " E. Grant St. | 37 |
| 38- | Richardson Fred | Artist | T | | Thomas Stewart apt. | | " " " " | 32 |
| 201 | " " Artist | " | | 60 | Mrs. Grace Graham James Carlson apt. | | " E. Albert St. | W |
| 40- | Bolph Raymond | Painter | T | | Thomas Wills | | P. E. Grant St. | 31 |
| 42- | Regis Wm B. Music Store | T | | | Robert Richardson | | " " " | 29 |

Hutchinson

WARD, FOR 1881

OF REAL PROPERTY.

PERSONAL PROPERTY AND TAXABLE INCOME.

AGGREGATE VALUE OF ALL PROPERTY.

STATUTE LABOR.

DOGS.

STATISTICS.

| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | | | |
|---|-----------------------|--------------------------------------|-------------------------------|---|---------------------------|--|---|---------------------------------|------------------------------|---------------------------|----------------|-------|----------|---|-----------|----------------|---------------|--------------|----------------|---|------------------------|
| No. of Acres, Poles, or other Measurement | No. of Acres Cleared. | Value of each Acre of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between Ages 5 and 16. | Persons from 21 to 64 years. | Total No. of Days Labour. | Head Division. | Dogs. | Hitches. | No. of Persons in Family of person taxed as Resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. | |
| | | 690 15 4 | | 596 00 | 52 000 | 1186 00 | 8067 58 171 | | | | | | | | | | | | | | |
| pt 5.5 ac | | 800 | | | | | | | | | | | | | | | | | | | |
| pt 5.5 ac | | 300 | | | | | 11 00 | | | | | | | | | | | | | | April 28 th |
| | | | | | | | | | | | | | | | | | | | | | |
| pt 5.5 ac | | 6,000 | | 3,000 | | 3,000 | 9,000 | | | | | | | | | | | | | | |
| | | | | | | 400 | 400 | 400 | | | | | | | | | | | | | |
| pt 4.0 ac | | 5,500 | | 1,500 | | 1,500 | 8,800 | | | | | | | | | | | | | | |
| pt 1.24 ac | | 2,600 | | | | | 4,100 3 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| pt 7.0 ac | | 12,000 | | 9,000 | | 9,000 | | | | | | | | | | | | | | | |
| 8 ac | | 800 | | | | | | | | | | | | | | | | | | | |
| 74 ac | | 1,000 | | | | | | | | | | | | | | | | | | | |
| 84 ac | | 670 | | | | | | | | | | | | | | | | | | | |
| 84 ac | | 670 | | | | | 246 40 | | | | | | | | | | | | | | |
| pt 5. ac | | 700 | | | | 400 | 400 | 1,100 | | | | | | | | | | | | | |
| 8 ac | | 2,800 | | 1,000 | | 1,000 | 3,800 | | | | | | | | | | | | | | |
| pt 1.0 ac | | 500 | | | | 700 | 500 | | | | | | | | | | | | | | |
| 22 ac | | 1,800 | | | | 700 | 25 00 | | | | | | | | | | | | | | |
| pt 1/4 ac | | 400 | | | | | 400 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| pt 1/4 ac | | 300 | | | | | 300 | | | | | | | | | | | | | | |
| pt 1/100 ac | | 1,000 | | | | | 1,000 | | | | | | | | | | | | | | |
| pt 36 ac | | 2,200 | | | | | 22 00 | | | | | | | | | | | | | | |
| pt 1/100 ac | | 300 | | | | | 300 | | | | | | | | | | | | | | |
| pt 32 ac | | 3,600 | | 500 | | 500 | 4,100 | | | | | | | | | | | | | | |

754

Y P

1 P

at Meru

4 P

4 P

734394

74600-57800-132100-5664994-174

770

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION AND VALUE. | | |
|---|---|------------------|-------------------------------------|------------------|---|---|---|---------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Married, Widowed, Single, &c. | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. School Section, (Rate \$1.00) (Separate 100) | STREET, SQUARE OR OTHER DESIGNATION. | No. of Lots House, &c. |
| 453 | Robinson Albert | Book Store | M | | Jer P. Thompson | T | E Front St | 24 |
| 500 | Brathburn Geo. | | " | | James Mcswarth | " | N Bridge St | 28 |
| | Robert E. Calhoun | Manager | " | | " | " | " | 28 |
| 68 | Richardson Robert | Bank of Montreal | M | 62 | | " | E Pennack St | 34 |
| 97 | Roblin Jessie | Widow | F | | | " | E John St | 57 |
| 108 | Roy Jane | Widow | " | | | " | W George St | 13 |
| 108 | Robertson Alex | Bailiff | M | 43 | Charles Hollen | " | " | 16 |
| 114 | Bidley Charles R. | M. D. | M | 66 | McCuramy Est. | " | " | 20 |
| 116 | Reid George | Laborer | M | 64 | Edw. E. Dale apt. | " | " | 74 |
| 132 | Rainbow Charles | Laborer | M | 38 | Robertson Est. | " | " | " |
| 140 | Reid Charles M. | Clerk | M | 23 | S. S. Laper apt. | " | W William St | 22 |
| 168 | Reeves George | Carpenter | M | 55 | Wm E. Jones | " | N Queen St | 4 |
| 179 | Robertson Jane | Widow | F | | Wahamah Reid | " | W Charles St | 9 |
| 222 | Ridley Eliza M. | Widow | F | | | " | E " " | 2 |
| 232 | Reed Robert | vac lot | M | | Alfred W. Dickens | " | S Hotel St | 14 |
| 233 | " | " | " | | | " | E Foster Ave | 6 |
| 234 | " | " | " | | | " | " | 5 |
| 235 | " | " | " | | | " | " | 4 |
| 236 | " | Caroline | " | | | " | " | 3 |
| 237 | " | " | " | | | " | W Bridge St | 1 |
| 238 | Russell Ruth M. | Widow | F | | | " | " | 24 |
| 238 | " | vac lot | " | | | " | E Chatham St | 13 |
| 253 | Roberts William | vac lot | " | | | " | " | 14 |
| 253 | " | " | " | | | " | W Bridge St | 9 |
| | " | " | " | | | " | " | 1 |

Dutchess WARD, FOR 1887.

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | STATUTE LABOR. | | | DOGS. | STATISTICS. | | | | | | | | | |
|---|-----------------------|-------------------------------------|-------------------------------|---|---------------------------|--|---|-----------------------------------|------------------------------|--------------------------|----------------|-------------|----------|---|-----------|----------------|---------------|--------------|----------------|---|------------|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | |
| No. of Acres, Feet, or other Measurement. | No. of Acres Cleared. | Value of each lot of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between Age of 5 and 16. | Percent from 21 to 60 years. | Total No. of Days Labor. | Road Division. | Dogs. | Hitches. | No. of Persons in Family of person named in Schedule. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. | |
| | | 734394 | | 74600-57500-132100-866494-174 | | | | | | | | | | | | | | | | | |
| pt 5/100 ac | | 3000 | | 1000 | | 1000 | 5000 | | | | | | | | | | | | | | |
| pt 1/100 ac | | 2000 | | | | | 2000 | | | | | | | | | | | | | | April 28th |
| 24 ac | | 15000 | | | | 1600 1600. | 16600 2 | | | | | 1 | 6 | P | | | | | 1. | | |
| 12 ac | | 1400 | | | | | 1700 | | | | | | 3 | P | | | | | | | |
| 1 ac | | 2000 | | | | | 2000 2 | | | | | | | 4 | P | | | | | | |
| 15 ac | | 1150 | | | | | 1150 4 | | | | 1 | 8 | P | | | | | | 1. | | |
| pt 1/4 ac | | 1800 | | | | | 1800 2 | | | | | | 6 | P | | | | | | | |
| 62 ac | | 2000 | | | | | 2000 5 | | | | | | 9 | P | | | | | | | |
| pt 3/100 ac | | 550 | | | | | 550 2 | | | | | | 4 | P | | | | | | | |
| pt 1/100 ac | | 2200 | | | | | 2200 1 | | | | | | 4 | P | | | | | | | |
| 16 ac | | 1400 | | | | | 1400 5 | | | | | | 7 | P | | | | | | | |
| 36 ac | | 3500 | | | | | 3500 | | | | 1 | 2 | P | | | | | | | | |
| pt 29 ac | | 1150 | | | | | 1150 6 | | | | | | 8 | P | | | | | | | |
| 32 ac | | 300 | | | | | | | | | | | | | | | | | | | |
| 22 ac | | 300 | | | | | | | | | | | | | | | | | | | |
| 22 ac | | 300 | | | | | | | | | | | | | | | | | | | |
| 22 ac | | 300 | | | | | | | | | | | | | | | | | | | |
| 22 ac | | 300 | | | | | | | | | | | | | | | | | | | |
| 1 ac | | 300 | | | | | | | | | | | | | | | | | | | |
| 1 ac | | 300 | | | | | 1800 | | | | | | | | | | | | | | |
| 12 ac | | 1600 | | | | | | | 6 | | | 1 | 8 | P | | | | | | | |
| 12 ac | | 1000 | | | | | 1700 | | | | | | | | | | | | | | |
| 1 ac | | 1000 | | | | | | | | | | | | | | | | | | | |
| 14 ac | | 850 | | | | | 1850 | | | | | | | | | | | | | | |
| 776529 | | | | 76100-59100-135200-911729-209 | | | | | | | | | 839 | | | | | | | | |

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION AND VALUE. | | |
|---|---|-------------|---|------------------|---|---|---|------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Residence, Business, or Premises of Person named. | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non Resident, School Section, Public School, or Separate dg | STREET, SQUARE OR OTHER DESIGNATION. | No. of Lots, Houses, etc. |
| 253 | Roberts William vac lot 1- | | | | | | T W Bridge St | 2 |
| 253 | " " | " " | " " | " " | | | " " " " | 3 |
| 253 | " " | " " | " " | " " | | | " W Dufferin St | 36 |
| 253 | " " | " " | " " | " " | | | " S. Dufferin | 7 |
| 253 | " " | " " | " " | " " | | | " " " " | 8 |
| 253 | " " | " " | " " | " " | | | " " " " | 9 |
| 253 | " " | " " | " " | " " | | | " E Dufferin St | 34 |
| 253 | " " | " " | " " | " " | | | " " " " | 35- |
| 253 | " " | " " | " " | " " | | | " W Macdonald | 33 |
| 253 | " " | " " | " " | " " | | | " " " " | 32 |
| 254 | Tray James A Brewer 1- | | | 46 | | | T S Hotel St | 456888 30781 |

OF REAL PROPERTY.

PERSONAL PROPERTY AND TAXABLE INCOME.

AGGREGATE VALUE OF ALL PROPERTY.

STATUTE LABOR.

DOGS.

STATISTICS.

| ALL PROPERTY. | | | | | | | STATUTE LABOR. | | DOGS. | | STATISTICS. | | | | | | | |
|---|-----------------------|------------------------------|-------------------------------|---|---------------------------|--|---|------------------------------------|------------------------------|--------------------------|----------------|-------|----------|---|---------------|--------------|----------------|---|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | |
| No. of Acres, Feet, or other Measurement. | No. of Acres Cleared. | Value of each Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between Ages of 5 and 16. | Persons from 21 to 60 years. | Total No. of Days Labor. | Read Division. | Dogs. | Hitches. | No. of Persons in Family of 5 and over, maintained as Resident. | RELIGION. | | | |
| | | | | | | | | | | | | | | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |

776529

76100-89100-135200-911929-209

839

$\frac{14}{100} \text{ ac}$
 $\frac{14}{100} \text{ ac}$
 $\frac{25}{100} \text{ ac}$
 $\frac{14}{100} \text{ ac}$
 $\frac{14}{100} \text{ ac}$
 $\frac{27}{100} \text{ ac}$
 $\frac{1}{5} \text{ ac}$
 $\frac{1}{5} \text{ ac}$
 $\frac{1}{5} \text{ ac}$

85
 80
 100
 50
 50
 80
 60
 60
 60

690

April 28th

$\frac{13 \frac{21}{100}}{100} \text{ ac}$ 4700

4700

2 37

1

781919

76100-89100-135200-911919-209

842

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION AND VALUE. | | |
|---|---|------------------|---|------------------|---|---|---|---------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Principal, Householder, Farmer's Son. | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident, School Section, B (Separate list) | STREET, SQUARE OR OTHER DESIGNATION. | No. of LOT, HOUSE, AC. |
| | | | | | P. | | | |
| 2 | Spangenberg Saml H. | Jeweller | T. | | McCormack Est. | P | W Front St. B | |
| 2 | Strom Carl | | T | 34 | S R Earle Apt. | " | " " " B | |
| 2 | Skinner Geo. A. | Solicitor | T. | 41 | " " " | " | " " " B | |
| 5 | Simpson James W. | Barrister | T. | | Robertson Est. | " | " " " 34 | |
| 5 | Simpson Harry | " | " | 23 | S. S. Taylor Smoker | " | " " " 34 | |
| 7 | Stevenson Robert F. | Knights | " | | Thos. Coleman | " | " " " 39 | |
| 7 | Thos. Lucombe | Labor | " | | " | " | " " " 39 | |
| 11 | Seantlebury Chas B. | Stationer | T. | | Geo Wallbridge | " | " " " 42 | |
| 17 | Sills Wm. | Van-past | T | | " | " | " " " 48 | |
| 33 | Sturk Chas. H. | Bank of Commerce | T | | Chas Geo Frank, J. Smith | E | " " " 34 | |
| 36 | St. Patrick's Lodge | Harry Berry Bros | T | | Pross Est. | SP | " " " 34 | |
| | John Dolan | Secretary | " | | Thos. Stewart Apt | SP | " " " 34 | |
| 38 | Skinner James | Barber | T | 21 | " " " | SP | " " " 34 | |
| 38 | Stewart Thomas | Warehouseman | T. | | Mrs Grace Graham | P | " " " 32 | |
| 64 | " | " | " | | James Gordon Apt | " | " " " 32 | |
| 40 | Subman Chas R. | Lancy Store | T. | | Geo W Reeves | " | Co Union St. 14 | |
| | | | | | Thomas Wells | P | Co Front St. 31 | |

April 28th

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION AND VALUE. | | |
|---|---|----------------|---|-----------------|---|--|---|---------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Is holder, Homestead, Farmer's Son. | Age of Occupant | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident, School Section, or (Separate id) | STREET, SQUARE OR OTHER DESIGNATION. | No. of Lot, House, &c. |
| 47 | Sherry Geo. J. | Barrister | I | | Wm E Thompson | P | N. Bridge St. | 25- |
| | E. D. McCauley | " | " | " | " | " | " | 25- |
| 125 | Sherry Geo. J. | " | F | 35 | " | " | " | J |
| 126 | " | vac. house | " | " | " | " | " | K |
| 79 | Smith R. Bert | Leather | I | 30 | Almeda Daffoe | " | W. Church St | 31 |
| 49 | Lincoln William | Ins. Agt. | I | | Wm H. Keller & Son Campbell | P | N. Bridge St. | 27 |
| 53 | Stranger Chas H | Bell Telephone | I | | N. B. Lathrop | " | S. Campbell St. | 13 |
| 70 | Sutherland William | Clerk | I | 50 | Sarah Graham | " | N. Patterson St | 36 |
| 52 | Stevens D. B. - sr. | Sailor | I | 72 | Mary E Davis | " | S. Hotel St. | 34 |
| 94 | Stanton J. P. | L. L. B. | I | 50 | Wm H. Hart | " | E. John St. | 7 |
| 117 | Stewart Geo. H | Leatherman | F | 42 | Thompson | " | E. George St. | 8 |
| 119 | Swiss Benjamin | School Janitor | I | 46 | John Paul | " | E. George St. | 20 |
| 176 | Smith Annie | Spinster | I | | " | " | N. Charles St. | 5 |
| 178 | Smith S. B. Est. | vac. house | F | | " | " | S. Hotel St. | W |
| 224 | E. G. Smith - 9 Geo. Street, W. | vac. lot | " | | " | " | E. Chatham St. | 37 |
| 224 | " | " | " | " | " | " | " | 39 |
| 224 | " | " | " | " | " | " | " | 41 |
| 224 | " | " | " | " | " | " | " | 43 |
| 224 | " | " | " | " | " | " | " | 45 |
| 193 | Stirling James H. | Contractor | I | 33 | Mary Ann Stirling | " | N. Duane St. | 7 |
| 212 | " | vac. lot | F | | " | " | N. Foster Ave | 3 |
| 213 | " | " | " | " | " | " | " | 4 |
| 214 | " | " | " | " | " | " | " | 5 |

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | STATUTE LABOR. | | | DOGS. | | STATISTICS. | | | | | | | | |
|---|-----------------------|------------------------------|-------------------------------|---|---------------------------|--|---|-----------------------------------|------------------------------|---------------------------|----------------|-------|-------------|---|-----------|----------------|---------------|--------------|----------------|---|------------------------|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | |
| No. of Acres, Feet, or other Measurement. | No. of Acres Claimed. | Value of each Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between age of 5 and 16. | Persons from 21 to 60 years. | Total No. of Days Labour. | Road Division. | Dogs. | Bitches. | No. of Persons in Family of person rated as Resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. | |
| | 810019 | | | 80500-60800-141300-967319-209 | | | | | | | | | | | | | | | | | |
| 3 pt 1/100 | 500 | | | 400-400-1200 | | | | | | | | | | | 849 | | | | | | April 28 th |
| 1/4 ac | 1/400 | | | | | | | | | | | | | | 4 P | | | | 1 | | " |
| 1/4 ac | 1/400 | | | | | | 2400 | | | | | | | | | | | | | | " |
| pt 1/2 ac | 1/400 | | | | | | 1700 | 1 | | | | | | | 3 P | | | | | | " |
| pt 1/100 | 600 | | | | | | 600 | | | | | | | | | | | | | | " |
| pt 1/2 ac | 800 | | | 700 | | 700-1500 | | | | | | | | | | | | | | | " |
| pt 1/2 ac | 1500 | | | | | | 1800 | 2 | | | | | | | 4 P | | | | | | " |
| pt 1/100 | 1200 | | | | | | 1200 | | | | | | | | 3 P | | | | | | " |
| 2/100 | 2600 | | | | | | 2600 | 1 | | | | | | | 5 P | | | | | | " |
| 42/100 | 4500 | | | 1000 1000 | | 5500 | 2 | | | | | | | | 4 P | | | | | | " |
| pt 1/4 ac | 700 | | | | | | 700 | 1 | | | | | | | 5 P | | | | | | " |
| 25/100 | 2600 | | | | | | 2600 | | | | | 1 | | | 4 P | | | | | | " |
| 1/100 | 1500 | | | | | | | | | | | | | | | | | | | | " |
| | 120 | | | | | | | | | | | | | | | | | | | | " |
| | 120 | | | | | | | | | | | | | | | | | | | | " |
| pt 1/2 ac | 115 | | | | | | | | | | | | | | | | | | | | " |
| | 115 | | | | | | | | | | | | | | | | | | | | " |
| | 115 | | | | | | | | | | | | | | | | | | | | " |
| | 120 | | | | | | | | | | | | | | | | | | | | " |
| | | | | | | | 2508 | | | | | | | | | | | | | | " |
| 36/100 | 5200 | | | | | | | | | | | | | | 4 P | 1 | | | 1 | | " |
| 22/100 | 300 | | | | | | | | | | | | | | | | | | | | " |
| 22/100 | 300 | | | | | | | | | | | | | | | | | | | | " |
| 22/100 | 300 | | | | | | | | | | | | | | | | | | | | " |
| | 300 | | | | | | 6100 | | | | | | | | | | | | | | " |

April 28th

| DESCRIPTORS OF PERSONS ASSESSED. | | | | | 6 |
|----------------------------------|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | | | | | |

DESCRIPTION AND VALUE

| OF REAL PROPERTY | | | | PERSONAL PROPERTY AND TAXABLE INCOME | | | AGGREGATE VALUE OF ALL PROPERTY | STATUTE LABOR | | | DOGS | STATISTICS | | | | | | |
|---|-----------------------|------------------------------|-------------------------------|---|---------------------------|--|---|-----------------------------------|------------------------------|---------------------------|----------------|------------|-----------|----------------|---------------|--------------|----------------|---|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| No. of Acres, Feet, or other Measurement. | No. of Acres Cleared. | Value of each Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between Age of 5 and 16. | Percent from 21 to 60 years. | Total No. of Days Labour. | Road Division. | Dogs. | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |
| | | 838327 | | 81200-62200-143400-981727- | | 220 | | | | | | | | | | | | |
| 36 ac | | 950 | | | | 9502 | | | | | | | 891 | | | | | April 28 th |
| 100 | | 250 | | | | | | | | | | | 8 P. | | | | | " |
| 18 ac | | 250 | | | | | | | | | | | | | | | | " |
| 100 | | 120 | | | | | | | | | | | | | | | | " |
| | | 120 | | | | | | | | | | | | | | | | " |
| pt 2 1/8 ac | | 115 | | | | | | | | | | | | | | | | " |
| | | 110 | | | | | | | | | | | | | | | | " |
| | | 110 | | | | | | | | | | | | | | | | " |
| | | 120 | | | | | | | | | | | | | | | | " |
| | | 120 | | | | | 1315 | | | | | | | | | | | " |
| pt 2 1/8 ac | | 120 | | | | 120 | | | | | | | | | | | | " |
| 2 1/2 ac | | 1400 | | | | 14003 | | | | | | | 6 P. | | | | | " |
| 100 | | | | | | | | | | | | | | | | | | " |
| 8921/2 | | | | 81200-62200-143400-981727- | | 225 | | | | | | | 905- | | | | | |

April 28th

| DESCRIPTIONS OF PERSONS ASSESSED. | | | |
|-----------------------------------|---|---|---|
| 1 | 2 | 3 | 4 |
| 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 |

9

Hetcherson WARD, FOR 1881.

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | STATUTE LABOR. | | DOGS. | STATISTICS. | | | | | | | | | | |
|---|-----------------------|------------------------------|-------------------------------|---|---------------------------|--|---|-----------------------------------|------------------------------|---------------------------|----------------|-------|----------|---|-----------|----------------|---------------|--------------|----------------|---|------------|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | | |
| No. of Acres, Feet, or other Measurement. | No. of Acres Claimed. | Value of each Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between Age of 5 and 16. | Percent from 21 to 60 years. | Total No. of Days Labour. | Road Division. | Dogs. | Mitches. | No. of Persons in Family of person rated as Resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. | |
| | 8421/2 | | | 51200 | 62200 | 143400 | 985312-225- | | | | | | | 905- | | | | | | | |
| pt. 12/100 ac. | 1600 | | | | | 1600 | | | | | | | | | | | | | | | April 25th |
| pt. 12/100 ac. | 2000 | | | | | | | | | | | | | | | | | | | | " |
| pt. 12/100 ac. | 2100 | | | | | 4100 | | | | | | | | | | | | | | | " |
| pt. 40/100 ac. | 1600 | | | | | 1600 | | | | | | | | | | | | | | | " |
| 9/100 ac. | 1400 | | | | | 1400 | 8 | | | 1 | 10 P. | | | | | | | | | | " |
| pt. 3/100 ac. | 4800 | | | 1000 | 1000 | 5800 | 4800 | | | at River | | | | | | | | | | | " |
| 12/100 ac. | 200 | | | | | | | | | | | | | | | | | | | | " |
| 11/100 ac. | 1250 | | | | | 1500 | 3 | | | | | | | 7 P. | | | | | | | " |
| pt. 15/100 ac. | 7000 | | | 1000 | 1000 | 10300 | | | | | | | | | | | | | | | " |
| pt. 78/100 ac. | | | | | | | | | | | | | | | | | | | | | " |
| pt. 15/100 ac. | | | | | | | | | | | | | | | | | | | | | " |
| 8/100 ac. | 2300 | | | | | | | | | | | | | 5 P. | | | | | 2 | | " |
| pt. 4/10 ac. | 500 | | | | | 500 | | | | | | | | | | | | | | | " |
| pt. 4/2 ac. | 500 | | | 500 | 500 | 1000 | | | | | | | | | | | | | | | " |
| pt. 23/100 ac. | 1300 | | | | | 1300 | | | | | | | | | | | | | | | " |
| pt. 1/100 ac. | 6000 | | | 2000 | 2000 | 8000 | | | | | | | | | | | | | | | " |
| | 87471/2 | | | 85200 | 62700 | 147900 | 1022612-236 | | | | | | | 929 | | | | | | | |

April 25th

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ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION AND VALUE. | | |
|---|---|-------------|---|------------------|---|--|---|---------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Is considered a tenant, or part owner? | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. If so, location of property (If public school separate do) | STREET, SQUARE OR OTHER DESIGNATION. | No. of Lot, House, &c. |
| 44 | Thompson Frank E. Express Office | | | F 48 | | | N Bridge St. | 23 |
| 128 | " " " " " | | | F 48 | | | " " " " | 72 |
| 69 | Gracy Robert. M.D. | | | F 54 | | | S. Hotel St. | 38 |
| 91 | Laylor Acta L. Spunkies | | | | John Laylor | | N. John St. | 5 |
| 131 | Thompson Willie | | | | John Bell | | N. Williams St. | 19 |
| 157 | Laylor. Chas W. Vac. Lot | | | F | | | E. Duane St. | 7 |
| 158 | " " " " " | | | | | | " " " " | 20 |
| 219 | Gier Charles. Laborer | | | F 48 | Chas L. Smith | | N. Foster St. | 1 |
| 238 | Living George. Vac. Lot | | | F | | | N. Chatham St. | 8 |
| 238 | " " Painter | | | F 40 | | | " " " " | 9 |
| 253 | Thompson Robert. Gentleman | | | F 54 | | | N. Bridge St. | 4 |
| 253 | " " Chas. Accountant | | | F 40 | | | " " " " | 4 |
| 253 | " " " " " | | | | | | " " " " | 8 |
| 253 | " " " " " | | | | | | " " " " | 6 |
| U. | | | | | | | | |
| 87 | Kronhart Donald. Shoemaker | | | F 40 | Daniel Actherill | | N. Bridge St. | 10 |

Sketches on

WARD, FOR 1887

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | STATUTE LABOR. | | DOGS. | STATISTICS. | | | | | | | |
|---|-----------------------|--|-------------------------------|---|---------------------------|--|---|------------------------------------|------------------------------|--------------------------|----------------|-------|-----------|----------------|---------------|--------------|----------------|---|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | |
| No. of Acres, Feet, or other Measurement. | No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between Ages of 5 and 16. | Persons from 21 to 65 years. | Total No. of Days Labor. | Road Division. | Dogs. | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |
| | | 8747/2 | | 85200 | 62700 | 147900 | 1022612 | 236 | | | | | | | | | | |
| p 1/100 ac | | 3000 | | | | 1000 | 1000 | 7200 | | | | | | | | | | |
| 1/4 ac | | 3200 | | | | | | 2 | | | | | | | | | | |
| 18 ac | | 1800 | | | | 300 | 300 | 2100 | 1 | | | | | | | | | |
| 19 ac | | 3500 | | | | | | 3500 | | | | | | | | | | |
| p 1/4 ac | | 2500 | | | | | | 2500 | 2 | | | | | | | | | |
| 1/2 ac | | 150 | | | | | | | | | | | | | | | | |
| 1 ac | | 200 | | | | | | 350 | | | | | | | | | | |
| 15 ac | | 600 | | | | | | 600 | 5 | | | | | | | | | |
| 12 ac | | | | | | | | | | | | | | | | | | |
| 13 ac | | 400 | | | | | | 700 | 6 | | | | | | | | | |
| 14 ac | | 3700 | | | | 600 | 600 | 4300 | | | | | | | | | | |
| 14 ac | | | | | | | | | | | | | | | | | | |
| 14 ac | | | | | | | | | | | | | | | | | | |
| 1/4 ac | | 1500 | | | | 1800 | | | | | | | | | | | | |
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April 25th

April 25th

DESCRIPTIONS OF PERSONS ASSESSED.

DESCRIPTION AND VALUE

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION AND VALUE. | | |
|---|---|----------------|--|------------------|---|---|---|---------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Residence, Transit, or Farmer's Son. | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. School Section, 8 Separate to | STREET, SQUARE OR OTHER DESIGNATION. | No. of Lot, House, &c. |
| 52 | Walker Hugh | Grocer | | 74 08 | Robertson Est. | | P W Front St | 37 |
| ✓ | " Alex B. | | | MF 24 | S.S. Laper | | " " " " | 37 |
| ✓ | " Wm B. | Clerk | | MF 28 | " " " | | " " " " | 37 |
| 5 | Weymark Chas. | President | | | " " " | | " " " " | 37 |
| | Son of England | Hall | | | " " " | | " " " " | 37 |
| 10 | Walker John H. | Hardware | | | Charles Connors | | " " " " | 41 |
| 145 | " " " | vac - lot | | | | | " Wume St | 14 |
| 149 | " " " | " " " | | | | | " " " " | 18- |
| 29 | Wallbridge & Charles | Grocers | | | Joseph Lupton | | E Front St | 41 |
| | Geo Wallbridge | " | | | " " | | " " " " | 41 |
| | Joseph D. Charles | " | | | " " | | " " " " | 41 |
| | Wm H. DeLong | | | MF 26 | " " | | " " " " | 41 |
| | Chas Walls | | | MF 34 | " " | | " " " " | 41 |
| 29 | Wallbridge & Charles | Stables | | | " " | | " " " " | 41 |
| 147 | Wallbridge Geo. | Grocer | | F 43 | " " | | " N. Bridge St | Q. |
| 30 | Walters Thomas | March & Scales | | | | | P E Front St | 40 |
| 33 | Walusky J. C. | Carnton Hall | | | Chas G. Grant & Knight | | " " " " | 37 |
| 34 | Walker Geo H. | Dentist | | | John Bell | | " " " " | 36 |
| 160 | " " " | " | | | | | " " " " | 36 |
| 161 | " " " | " | | | | | " Eume St | 18 |
| 162 | " " " | " | | | | | " " " " | 17 |
| 36 | Warrington James | Leisure buyer | | | Robt Est | | " " " " | 16 |
| 36 | Hard Michael D. | Dentist | | | Chas Stewart apt | | SS E Front St | 34 |
| 36 | " " " | " | | | " " " | | P " " " | 34 |
| | " " " | " | | | " " " | | " " " " | 34 |

L. Richardson

WARD, FOR 1887.

OF REAL PROPERTY.

PERSONAL PROPERTY AND TAXABLE INCOME.

AGGREGATE VALUE OF ALL PROPERTY.

STATUTE LABOR.

DOGS.

STATISTICS.

| No. of Acres, Town or other Measurement. | No. of Acres Planted. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between Ages of 5 and 16. | Persons from 21 to 60 years. | Total No. of Days Laborer. | Road Division. | Dogs. | Horses. | No. of Persons in Family of persons rated as Resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. | |
|--|-----------------------|--|-------------------------------|---|---------------------------|--|---|------------------------------------|------------------------------|----------------------------|----------------|-------|---------|--|-----------|----------------|---------------|--------------|----------------|---|------------------------|
| | | 916262 | | 87200 | 64600 | 157800 | 1068062 | 252 | | | | | | | | | | | | | |
| | | 3200 | | | | | 3200 | | | | | | | | | | | | | | April 28 th |
| | | 1000 | | | | | 1000 | | | | | | | | | | | | | | " |
| | | 4200 | 1000 | | | | 4200 | | | | | | | | | | | | | | " |
| | | 600 | | | | | | | | | | | | | | | | | | | " |
| | | 600 | | | | 1500 | 2700 | | | | | | | | | | | | | | " |
| | | 5000 | 1000 | | | 1000 | 6300 | | | | | | | | | | | | | | " |
| | | 300 | | | | | | | | | | | | | | | | | | | " |
| | | 6000 | | | | | 6000 | | | | | 1 | 11 P | | | | | | | | " |
| | | 2400 | 600 | | | 600 | 3000 | | | | | | | | | | | | | | " |
| | | 1000 | | | | | 1000 | | | | | | | | | | | | | | " |
| | | 1200 | | | | 400 | 400 | | | | | | | | | | | | | | " |
| | | 2600 | | | | | 3000 | | | | | 1 | 6 P | | | | | | | | " |
| | | | | | | | | | | | | | | | | | | | | | " |
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| | | 3350 | 1500 | 1500 | | | 4850 | | | | | | | | | | | | | | " |
| | | 1000 | | | | | 1400 | | | | | | | | | | | | | | " |
| | | 400 | | | | | | | | | | | | | | | | | | | " |

April 28th

949112

90300-66500-156800-1105912-263

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11051

DESCRIPTION AND VALUE

[illegible]

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION AND VALUE. | | |
|---|---|------------------|--|------------------|---|---|---|---------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Residing, Homestead, Farmer's Son. | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. (Public School if separate de.) | STREET, SQUARE OR OTHER DESIGNATION. | No. of Lot, House, &c. |
| 182 | Wallace James. | Confectioner | F | 34 | | | P E Charles St | 11 |
| 195 | White Stephen J. | Apri Agent | F | 60 | | | " W. Albert St | 13 |
| | and W. Rope | Law Clerk | F | 41 | Wm E. Murrell | | " " " | 13 |
| 200 | Meeks Frank H. | Clerk | M | 41 | Geo L. Brown | | " E " " | 11 |
| Y. | | | | | | | | |
| 73 | Hooker J. Wm | M.D. | M | 44 | Geo L. Gickell. | | P E Pennacle St | 33 |
| 335 | Hennrich Louis W. | Druggist | M | 45 | Stephen Burrows | | P. E. Chatham St | 12 |
| 253 | Farwood Clare | St Geo Soc. Sec. | Lot | 1 | | | " W. Bridge St | 7 |
| 253 | " | " | " | " | | | " " " | 8 |
| 253 | " | " | " | " | | | " " " | 9 |
| 253 | " | " | " | " | | | " W. Dufferin St | 38 |
| 253 | " | " | " | " | | | " " " | 32 |
| 253 | " | " | " | " | | | " St Queen St | 2 |
| 253 | " | " | " | " | | | " " " | 3 |
| 253 | " | " | " | " | | | " E Dufferin St | 32 |
| 253 | " | " | " | " | | | " " " | 33 |
| | " | " | " | " | | | " W. Macdonald | 36 |

